Supplications for the Month of Ramadhan

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بسم الله الرحمن الرحیم

Supplications for the Month of Ramadhan

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point

The arabic text, english translations, and audio recordings of supplications recited in Ramadhan, including Du'a Iftitah, the A'amal of Laylatul Qadr, and sermon of the .(Prophet (s) welcoming the month of Ramadhan (Ramadan

The Sermon Given By The Prophet (s) On The Last Friday Of Sha'ban On The Reception Of The Month of Ramadhan

!O People“

Indeed ahead of you is the blessed month of Allah. A month of blessing, mercy and“ forgiveness. A month which with Allah is the best of months. Its days, the best of days, its nights, the best of nights, and its hours, the best of hours. It is the month which invites you to be the guests of Allah and invites you to be one of those near to Him. Each breath you take glorifies him; your sleep is worship, your deeds are accepted .and your supplications are answered

So, ask Allah, your Lord; to give you a sound body and an enlightened heart so you may be able to fast and recite his book, for only he is unhappy who is devoid of Allah’s forgiveness during this great month. Remember the hunger and thirst of the day of Qiyamah (Judgement) with your hunger and thirst; give alms to the needy and poor, honor your old, show kindness to the young ones, maintain relations with your blood relations; guard your tongues, close your eyes to that which is not permissible for your sight, close your ears to that which is forbidden to hear, show compassion to the orphans

.of people so compassion may be shown to your orphans

Repent to Allah for your sins and raise your hands in dua during these times, for they are the best of times and Allah looks towards his creatures with kindness, replying to ...them during the hours and granting their needs if he is asked

O People! Indeed your souls are dependant on your deeds, free it with Istighfar" (repentance) lighten its loads by long prostrations; and know that Allah swears by his might: That there is no punishment for the one who prays and prostrates and he shall .have no fear of the fire on the day when man stands before the Lord of the worlds

O People! One who gives Iftaar to a fasting person during this month will be like one" .who has freed someone and his past sins will be forgiven

Some of the people who were there then asked the Prophet (s): "Not all of us are able "?to invite those who are fasting

The Prophet (s) replied: "Allah gives this reward even if the Iftaar (meal) is a drink of ".water

One who has good morals (Akhlaq) during this month will be able to pass the" ...'Siraat'...on the day that feet will slip

One who covers the faults of others will benefit in that Allah will curb His anger on the" ...day of Judgement

,As for one who honors an orphan; Allah will honor him on the day of judgement"

And for the one who spreads his kindness, Allah will spread His mercy"

.over him on the day of Judgement

…As for the one who cuts the ties of relation; Allah will cut His mercy from him“

Who so ever performs a recommended prayer in this month Allah will keep the fire of“ …Hell away from him

Whoever performs an obligator prayer Allah will reward him with seventy prayers“ .[worth] in this month

And who so ever prays a lot during this month will have his load lightened on the day“ .of measure

He who recites one verse of the holy Quran will be given the rewards of reciting the“ .hole Qur’an during other months

O People! Indeed during this month the doors of heaven are open, therefore ask“ Allah not to close them for you; The doors of hell are closed, so ask Allah to keep them closed for you. During this month Shaytan (Saten) is imprisoned so ask your Lord not ”.to let him have power over you

Du'a on sighting the new moon of Ramadhan

point

The new moon of Ramadhan is special to Muslims. It announces the start of the holy month and the beginning of the blessings and mercy associated with Ramadhan. According to the Holy Prophet (s) whoever sees the new moon of Ramadhan should (recite the following Du'a.(۱

.In the name of Allah the Beneficent the Merciful

,My Lord and your Lord is Allah

Lord of the worlds

,O Allah let the new moon bring us

peace and faith

safety and submission

and a hastening towards what you like

.and are pleased with

,O Allah bless us in this month of ours

,and give us of its good

and its assistance

Keep

p: ٣

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١ – This Du'a is highly beneficial, and may be read at the beginning of every lunar month. (Translator)

,us away from its harm

,and its evil

,its difficulties

.and its trials

Du'a on sighting the new moon of Ramadhan

Allah has decreed that Muslims use the movement of the moon to determine the passing of months and years. When the early Muslims were asked about the new :moon, Allah revealed a verse saying

يسئلونک عن الأهله قُل هی مواقیت للناس والحج

They ask you concerning the new moons. Say; they are times appointed for (the (benefit of) people, and (for) pilgrimage. (۲:۱۸۹

بسم الله الرحمن الرحیم

ربی وربُک الله

رب العالمین

اللهم اهله علینا بالأمن والإیمان

والسلامه والإسلام

والمُسارعه إلی ما تُحب وترضی

اللهم بارک لنا فی شهرنا هذا وارزقنا خیره وعونه

واصرف عنا ضره وشره

وبلائه وفتنته

Du'as for the nights of Ramadhan

point

The nights of Ramadhan are a time for worshipping Allah, for praying to Allah and seeking His forgiveness. Allah knows that human beings are likely to sin, and need of an opportunity to repent and reform themselves. Hence the month of Ramadhan, a season of Du'a and Istighfar whereby Muslims can relieve themselves of the burden of sins. The Du'as which follow have been taught by the Ma'sumeen (a) and show us .how to seek the Forgiveness and Mercy of Allah in this month

Du'a no. ١

After praising Allah, the following Du'a describes the excellence of Ramadhan, and its distinguishing features. Worshippers and supplicators receive special favours when .they ask in this month. This Du'a is also recommended after obligatory prayers

In the name of Allah the Beneficent, the Merciful

,O High, O Mighty, O Forgiver, O Merciful

,You are the Mighty Lord, who has none like Him

.and He is the All-Hearing, the All-Seeing

This is a month which

;You have made

,exalted, honored

.ennobled and excelled over the other months

It is the month in which You have made

,fasting obligatory on me

,and it is the month of Ramadhan

,in which You sent down the Qur'an

a guidance for mankind, having clear signs of

(guidance and distinction. (٢:١٨٥

,You have placed in it the night of power

(and made it better than a thousand months. (٩٧:٢

,O One who favours, and none favours You

,favour me by saving me from the fire

,amongst the ones You favour

,and make me enter Heaven

.by Your mercy, O the most Merciful

بسم الله الرحمن الرحيم

يا عليّ يا عظيم يا غفور يا رحيم

أنت الرب العظيم الذى ليس كمثله شيئ

وهو السميع البصير

وهذا شهر عظمته وكرمته

وشرفته وفضلته على الشهور

وهو شهر الذى فرضت صيامه علىّ

وهو شهر رمضان الذى أنزلت فيه القرءان

هُدى للناس وبيّنات مِن الهُدى والفُرقان

وجعلت فيه ليله القدر

وجعلتها خيراً من ألف شهر

فيا ذالمن ولا يُمَن عليك

مُنَّ علىّ بفكاك رقتبى من النار

فيمن تمُن عليه

وأدخلنى الجنه برحمتك يا ارحم الراحمين

Du'a no.۲

(Du'a no. ۲ (for the nights of Ramadhan and for all occasions

One of the etiquettes of Du'a is to ask for others, to remember those who are in need. It is a selfless act, displaying humanity and consideration for others. Allah loves a person who first asks for others, then prays fpr himself. The Sixth Imam (a) says: When a Muslim prays for his brother, (increase in) sustenance is given to him, afflictions are driven away, and the angels tell him "You will also receive the same".

Many people all over the world suffer indescribable miseries. Tyranny and oppression are rampant in

many countries. There is little we can do to alleviate the sufferings. However we can at least pray sincerely for them, hoping that Allah will relieve them as He has power over all things. We also pray that Allah may give us the will and the ability to help .others in whatever way we can

In the name of Allah the Beneficent the Merciful

.O Allah bless Muhammad and the family of Muhammad

,O Allah, gladden the people of the graves

,O Allah, enrich every poor person

,O Allah, satisfy every hungry one

,O Allah, clothe every unclothed one

,O Allah, help every debtor pay his debts

,O Allah, relieve every distressed one

,(O Allah, return every traveller (to his home

,O Allah release every prisoner

,O Allah, correct every wrong in the affairs of the Muslims

,O Allah, cure every sick one

,O Allah, ease our poverty by Your wealth

O Allah, change our evil state to a good one

,through Your excellent state

,O Allah, relieve us of our debts, and help us against poverty

.Surely You have power over all things

بسم الله الرحمن الرحيم

اللهم صلى على محمد وال محمد

اللهم ادخل على اهل القُبور السرور

اللهم اغن كُل فقير

اللهم اشبع كُل جائع

اللهم اكس كُل عُريان

اللهم اقض دين كُل مدين

اللهم فرج عن كل مكروب

اللهم رُدّ كل غريب

اللهم فُكك كُل اسير

اللهم اصلح كُل فاسد من امور المُسلمين

اللهم اشف كُل مريض

اللهم سُد فقرنا بغناك

اللهم غيّر سؤء حالنا بحُسن حالك

اللهم اقضِ عنا الدين

واغننا من الفقر

إنك على كل شيئ قدير

Du'a no. ٣

In the name of Allah the Beneficent the Merciful

O Allah send Your blessings on Muhammad

.and the family of Muhammad

O Allah, Lord

of Ramadhan

in which You sent down the Qur'an

and made fasting obligatory on Your servants

Bless Muhammad and the family of Muhammad

and enable me to go for pilgrimage to Your sacred House

in this year and in every year

(and forgive me those great sins (that I carry

for surely, none can forgive them except You

.O Beneficent, O All-Knowing

بسم الله الرحمن الرحيم

اللهم صلى على محمد وأل محمد

اللهم رب شهر رمضان الذى انزلت فيه القُران

وافترضت على عبادك فيه الصيام

صلى على محمد وال محمد

وارزقنى حج بيتك الحرام

فى عامى هذا وفى كُل عام

واغفر لى تلك الذنوب العظام

فإنه لا يغفرها غيرك يا رحمن يا علام

An Introduction to Dua al-Iftitah

Du' al-Iftitah was taught by our twelfth Imam (a) for Shi'as to recite every night during

the month of Ramadhan. The Du'a is excellent for moulding man's attitude towards his Creator as it discusses many aspects of the wretchedness of the human being, :and the Grace of Allah. The Du'a can be divided into two parts

.Man's relationship with Allah (١

.Divine leaders (٢

The first section of the Du'a describes different qualities of Allah, and reveals the graciousness and love of Allah for the human being. This section of the Du'a can :further be divided into the following parts

a) Praise of Allah. As is the etiquette of Du'a, Du'a al-Iftitah begins with the praise and glorification of Allah. This is not because Allah needs to be praised before He answers our Du'as, but to remind the supplicant of the Supreme Being he is addressing, and .consequently put the awe of Allah into hearts which are often heedless

The

beginning of the Du'a also places the supplicant between hope and fear, the ideal attitude while praying. Allah is most merciful, but is also severe in punishment. .Humans are not to despair, nor to be too confident but constantly strive in His way

b) Emphasis on the Oneness of Allah. Allah has no partner nor son, and has complete, undivided power and control over creation. The inhabitants of the skies and the heavens depend on Him. This is to strengthen reliance of the supplicant on Allah, as .there is none else he can turn to

c) The Generosity of Allah. The treasures of Allah do not cease, and are always liberally bestowed on His creatures. The needs of the human beings are enormous, and by placing open the door of Du'a, Allah has given them the keys to His treasures. His doors are always open, and no supplication to Him is rejected without some .answer

But man is often ungrateful, and always greedy. He expects that his du'as will always be immediately granted. When such gratification is not forthcoming, he turns away, .instead of reminding himself of all the favours he enjoys

d) Relationship of Allah and the human being. A strange relationship indeed! Although it is the human who needs Allah, and should strive towards Him, it is Allah who invites and encourages him to come, who shows love and mercy and continues to favour him .in many ways

:As the ۴th Imam says in Du'a Abu Hamza Thumali

Praise be to Allah

who answers me when I call Him, although I am reluctant when he calls me, and Praise is for Allah who gives me when I ask Him, although I am miserly when he asks me. This is worth pondering over for those who think of Allah as a tyrannical master .imposing His rules over humans

This section of the Du'a is an excellent lesson in the Islamic view point of the qualities of Allah. The God of Islam is a loving, gracious God who treats the human being better than he deserves. The root of the relationship between Allah and man is the love of the Creator for His creatures. It is on man to search his heart for a reciprocal .response

The second section of the Du'a send blessings on the Holy Prophet (s) and the .(M'asumeen, and then discusses the role of the twelfth Imam (a

a) Salawat on the Prophet(s). After faith in Allah, the next most important part of religion is faith in His sent ones. Thus after acknowledging the greatness and graciousness of the creator, the Du'a teaches us to acknowledge the Divine leaders as our guides towards Him. Blessings are sent to the Prophet (s) as a sign of love and appreciation for the Prophet (s) and as an acknowledgement that he is a human being and needs mercy and blessings from Allah. It also strengthens remembrance of the .Prophet (s) and the inspiration to follow his path

,(b) Blessings on the Masumeen. After the Holy Prophet (s

his successors are remembered and prayed for. These are the true leaders of the Muslim Ummah who were Divinely appointed by Allah. Belief in them, and love for .them, is an important part of the Shi'a faith

c) Role of the Twelfth Imam (a). In every era Allah has His representative who guides His creatures towards establishing truth and justice on earth. The Twelfth Imam is the leader of our time, who will come and Allah's religion on earth. The last part of Du'a al-Iftitah talks about his coming, preparing believers for the anticipated .establishment of the rule of Allah on earth

Praying for help and victory for the twelfth Imam reminds us that we are waiting for him, and need to prepare for his coming. We become aware of our responsibilities in his ghaybat, and the importance of training ourselves as his helpers. We pray for the ultimate dream of a Muslim, a state in which the religion of Allah is paramount, and .disbelief and hypocrisy are degraded

Du'a al-Iftitah reminds us that both faith and action are necessary to be a true believer. Faith in Allah entails acting on His message brought by His messenger, and establishing His religion on earth. While that can only be done through the Imam, we should work and pray for his arrival. Human beings can only enjoy true justice and .peace, and a fulfilment of all their needs, under the leadership of a Divine leader

Du'a al-Iftitah is not only a supplication for our needs, but

a teaching of the roots of faith, and a planning for a way of life. It remains on us to plot .the chart of our life as we recite this beautiful du'a during the nights of Ramadhan

Du'a no.۴, Du'a al-Iftitah

.In the name of Allah, the Beneficent, the Merciful

.O Allah send Your blessings on Muhammad and the family of Muhammad

O Allah, I begin glorifying You with Your Praise

You direct towards what is right through Your Grace

I am convinced that You are the most Merciful in matters of forgiveness and mercy

but most severe in matters of warning and retribution

.and the most mighty in matters of power and magnificence

O Allah You have allowed me to supplicate to You and ask from You

Then hear my praise O One who hears all

and answer my call O Merciful

and decrease my mistakes O most Forgiving

How often, O my God, You have relieved me of troubles

how many griefs You have dispelled

how many mistakes You have prevented

how many blessings You have spread

and how many series of afflictions You have separated

All Praise is for Allah who has not taken a wife nor a son

who has no partner in His Kingdom

who has no friend to protect Him from humiliation

so magnify Him with a great Magnificnace

بسم الله الرحمن الرحيم

اللهم صلى على محمد وأل محمد

اللهم إنى افتتح الثناء بحمدك

وأنت مُسدد للصواب بمنك

وأيقنت أنك أنت ارحم الراحمين فى موضع العفو والرحمه

واشد المُعاقبين فى موضع النكال والنقمه

واعظم المُتجبرين فى موضع الكبرياء والعظمه

اللهم اذنت لى فى دُعائك ومسئلتك

فاسمع يا سميع مدحتى واجب يا رحيم دعوتى

واقل يا غفور عثرتى

فكم يا

الهی من کُربه قد فرجتها وهمُوم قد کشفتها

وعثره قد اقلتها ورحمه قد نشرتها

وحلقه بلاء قد فککتها

الحمد لله الذی لم یتخذ صاحبه ولا ولداً

ولم یکن له شریک فی الملک

ولم یکن له ولیّ من الذل وکبره تکبیراً

All Praise is for Allah for all His praiseworthy acts

for all His favours and blessings

All Praise is for Allah who has no opposition in His Kingdom

nor any challenge to His command

All Praise is for Allah who has no partner in creation

nor anyone like Him in His Greatness

All Praise is for Allah, His commands operate over His creation

His Praise is evident through His Generosity

whose bestowal stretches out liberally

His treasures never decrease

rather) the frequency of His Giving increases)

,His Generosity and Kindness

.Surely He is the Mighty, the Bestower

O Allah I ask You a little from much

although I am in great need of it

while You are eternally needless of it

though it is a lot for me

.while it is easy and simple for You

الحمد لله بجميع محامده كُلها

على جميع نعمه كله

الحمد لله لا مُضاد فى مُلكه

ولا منازع له فى أمره

الحمد لله الذى لا شريك له فى خلقه

ولا شبيه له فى عظمته

الحمد لله الفاشى فى الخلق امرُهُ

وحمده الظاهر بالكرم مجدُه

الباسط بالجُود يده

الذى لا تنقُص خزائنه

ولا تزيده كثره العطاء إلا جُوداً وكرما

إنه هو العزيز الوهاب

اللهم إنى أسئلك قليلا من كثير

مع حاجه بى إليه عظيمه

وغناك عنه قديم

وهو عندى كثير وهو عليك سهل يسير

O Allah, indeed Your forgiveness of my sins

and Your overlooking my faults

Your pardoning my oppression

Your hiding my ugly deeds

and Your forbearing my many wrongs

done intentionally or unintentionally

tempted me to ask from You

what

I did not deserve from You

which You (still) gave me out of Your Mercy

provided me by Your Power

.and made known to me from Your answers

So I became habituated to call You trustingly

and ask You familiarly

neither fearing nor scared

but with confidence in You for what I intended

(Then if there was a delay (in Your answer

I would blame You, due to my ignorance

and perhaps the delay was best for me

.for You know the outcome of all affairs

I have not seen a more generous master

patient with a wretched slave than You are with me

My Lord, You call me and I turn away from You

You show affection to me and I show hatred towards You

You display Your love for me and I do not respond

as though I am above You

But this does not prevent You from having mercy on me

being good to me

and favouring me, through Your Generosity and Nobility

so please (continue to) have mercy on your ignorant slave

and be kind to him through the excellence of Your Grace

اللهم إن عفوک عن ذنبی وتجاوزک عن خطیئتی

وصفحک عن ظُلمی وسترک علی قبیح عملی

وحلمک عن کثیر جرمی

عند ما کان من خطای وعمدی

اطمعنی فی ان اسئلک ما لا استوجبه منک

الذی رزقتنی من رحمتک

واریتنی من قدرتک وعرفتنی من اجابتک

فصرت ادعوک امنا واسئلک مُستانسا

لا خائفا ولا وجلا

مُدلا علیک فیما قصدت فیه الیک

فإن ابطأ عنی عتبت بجهلی علیک ولعل الذی

ابطأ عنی هو خیر لی لعلمک بعاقبه الأمور

فلم ار مولیً کریما اصبر علی عبد لئیم منک علیّ

یا ربی إنک تدعونی فأولی عنک

وتتحبب إلیّ واتبغض إلیک

وتتودد إلیّ فلا اقبل منک کأن لی

التطوُّل علیک

فلم یمنعک ذالک من الرحمه لی والإحسان إلیّ

والتفضل علیّ بجودک وکرمک

فارحم عبدک الجاهل وجُد علیه بفضل احسانک

.Surely You are the Bountiful, the Generous

All Praise is for Allah

The Owner of the Kingdom

,who makes the ships sail

,controls the wind

,causes the dawn to break

,is the authority on the Day of Judgement

.the Lord of the worlds

All Praise is for Allah

.for His patience despite His knowledge

All Praise is for Allah

.for His forgiveness despite His power

All Praise is for Allah

,for the lengthy respite He gives despite His anger

.though He has the power to do as He wills

All Praise is for Allah

,the creator of all creation

,the provider of plentiful sustenance

,the cleaver of the dawn

,possessor of Glory and Honor

,and Excellence and Blessings

,who is far and thus cannot be seen

,but is close and thus witnesses secret conversations

.Blessed and Exalted be His name

All Praise is for Allah

who has no equal who argues with Him

nor anyone similar to Him

nor any Helper to support Him

He overpowers the mighty by His strength

,the great humble themselves before His tremendousness

He accomplishes what He wishes through His power

إنک جواد کریم

الحمد لله مالک المُلک مُجری الفلک

مُسخر الریاح فالق الأصباح

دیّان الدین رب العالمین

الحمد لله علی حلمه بعد علمه

والحمد لله على عفوه بعد قدرته

والحمد لله على طول اناته فى غضبه

وهو قادر على ما يُريد

الحمد لله خالق الخلق

باسط الرزق فالق الإصباح

ذى الجلال والإكرام والفضل والإنعام

الذى بعد فلا يُرى وقرب فشهد النجوى

تبارك وتعالى

الحمد لله الذى ليس له مُناز يُعادله

ولا شبيه يُشاكله ولا ظهير يُعاضده

قهر بعزته الأعزاء وتواضع لعظمته العُظماء

فبلغ بقدرته ما يشاء

All Praise is for Allah

who answers me when

I call Him

covers all my faults yet I disobey Him

increases His bounties on me

.but I do not acknowledge them

How many pleasant gifts He has given me

how many great fears He has removed

how many delightful joys He has shown me

Thus I glorify Him, thanking Him

.and I remember Him with praise

All praise is for Allah

whose curtains cannot be opened

whose doors cannot be locked

who does reject the one who asks Him

.and who does not disappoint the one who places hope in Him

All Praise is for Allah

who provides safety for the frightened

rescues the virtuous

raises the oppressed

humiliates the proud

destroys kings

.and replaces them with others

All Praise is for Allah, who crushes the tyrants

annihilates the oppressors

watches over the runaways

punishes the oppressors

assists those who cry for help

grants the requests of the beseechers

.and is the confidence of the believers

الحمد لله الذى يُجيبنى حين اناديه

ويستر علىّ كل عوره وأنا اعصيه

ويُعظم النعمه علىّ فلا اجازيه

فكم من موهبه هنيئه قد اعطانى

وعظيمه مخوفه قد كفانى وبهجه مونقه قد ارانى

فاثنى عليه حامداً واذكُره مُسبحا

الحمد لله الذى لا يُهتك حجابه ولا يُغلق بابه

ولا يُرد سائله ولا يُخيّب امله

الحمد لله الذى يُؤمن الخائفين

ويُنجى الصالحين ويرفع المُستضعفين

ويضع المُستكبرين ويُهلك ملوكا

ويستخلف أخرين

والحمد لله قاصم الجبارين

مبير الظالمين مُدرك الهاربين

نكال الظالمين صريخ المستصرخين

موضع حاجات الطالبين معتمد المؤمنين

All praise is for Allah

in whose awe the skies and its inhabitants shake

the earth and its inhabitants tremble

the sea and all that swims in it, billows

All praise is for Allah who guided us to this

and we would not have been guided

.had He not guided us to this

All Praise is for Allah

who creates but is

not created

gives sustenance but is not given sustenance

feeds but is not fed

causes the living to die and gives life to the dead

He is Ever-living and does not die

in His control is all good

.and He has power over all things

O Allah send Your Blessings on Muhammad

Your servant, Your Messenger

Your trustee, Your chosen One, Your beloved

the best of Your creation

the preserver of Your secrets

.and the preacher of Your messages

prosperous, pleasant, holy and sublime

more than what You have blessed

given, had mercy, sympathized and greeted

anyone from Your servants

Your Prophets, Your Messengers

Your chosen ones

.and the honorable ones from Your creation

الحمد لله الذى من خشيته ترعد السماء وسُكانها

وترجف الأرض وعُمارها

وتموج البحار ومن يسبح فى غمراتها

الحمد لله الذى هدانا لهذا

وما كُنا لنهتدى لو لا أن هدانا الله

الحمد لله الذى يخلق ولم يُخلق

ويرزُق ولا يُرزق ويُطعِم ولا يُطعم

ويُميت الأحياء ويُحيى الموتى

وهو حيّ لا يمُوت بيده الخير

وهو على كل شيئ قدير

اللهم صلى على محمد عبدك ورسولك

وأمينك وصفيّك وحبيبك

وخيرتك من خلقك وحافظ سرك ومبلغ رسالتك

افضل واحسن واجمل واكمل وازكى

وانمى واطيب واطهر واسنى

واكثر ما صليت وباركت وترحمت

وتحننت وسلمت على احد من عبادك وانبيائك

ورسلك وصفوتك واهل الكرامه عليك من خلقك

O Allah, and send Your blessings on ‘Ali

the commander of the faithful

.and the successor of the Messenger of the Lord of the worlds

Your servant, Your friend

the brother of Your Messenger

Your proof over creation

Your great sign

.and the mighty awaited news

(And send blessings on the truthful, pure (lady

Fatima az-Zahra

.the leader of the women of the worlds

And send Your blessings on the two grandsons of mercy

to the world, i.e. the Prophet),the leaders of guidance)

Al-Hasan and Al-Husayn

the

.leaders of the youths of Paradise

And send blessings on the leaders of Muslims

Ali son of Husayn‘

Muhammad son of ‘Ali

Ja’far son of Muhammad

Musa son of Ja’far

Ali son of Musa‘

Muhammad son of ‘Ali

Ali son of Muhammad‘

Hasan son of ‘Ali

and the successor, the guide and the rightly guided

these are) Your proofs over Your servants)

Your trustees on Your land

bless them with) numerous and continous blessings)

اللهم صلى على عليّ أمير المؤمنين

ووصيّ رسول رب العالمين

عبدك ووليّك واخلى رسولك وحُجتك على خلقك

وايتك الكبرى والنبأ العظيم

وصلى على الصديقه الطاهره

فاطمه الزهراء سيده نساء العالمين

وصلى على سبطى الرحمه واماماى الهُدى

الحسن والحُسين سيدى شباب اهل الجنه

وصلى على أئمه المسلمين ، عليّ بن الحسين

ومحمد بن عليّ

وجعفر بن محمد

وموسى بن جعفر

وعليّ بن موسى

ومحمد بن عليّ

وعليّ بن محمد

والحسن بن عليّ

والخلف الهادى المهدى

حُجتك على عبادك وأمنائك فى بلادك

صلوه كثيره دائمه

O Allah and send blessings on the guardian of Your orders

the one who will rise

.the one hoped for, the awaited justice

Surround him with Your favourite angels

and assist him with the holy spirit

.O Lord of the worlds

O Allah, appoint him to invite towards Your book

to establish Your religion

make him the successor on the earth

as You caused others to succeed before him

establish for him his religion which You have approved for him

give him security after fear

.so) he worships You and does not associate any with You)

(O Allah, give him power and through him strengthen (others

help him and help (others) through him

help him with a mighty help

give him an easy victory

.and grant him an assisting authority from You

O Allah, make manifest through him Your religion

and the way of Your

Prophet

until nothing from the truth remains hidden

.from any human being

O Allah, we earnestly desire from You

an honored state

through which You strengthen Islam and its people

.and degrade hypocrisy and its followers

And make us in it

amongst the inviters towards Your obedience

and the leaders to Your path

give us through it

.honor of the world and the Hereafter

اللهم وصلى على وليّ امرك القائم المؤمل

والعدل المنتظر وحُفه بملائكتك المقربين

وأيده بروح القدس يا رب العالمين

اللهم اجعله الداعى إلى كتابك والقائم بدينك

استخلفه فى الأرض كما استخلفت الذين من قبله

مكِن له دينه الذى ارتضيته

ابدله من بعد خوفه امناً يعبدك لا يُشرك بك شيئاً

اللهم اعزه واعزز به وانصره وانتصر به

وانصره نصراً وافتح له فتحاً يسيراً

واجعل له من لدنك سلطاناً نصيراً

اللهم اظهر به دينك وسُنه نبيّك

حتى لا يستخفى بشى من الحق مخافه احد من الخلق

اللهم إنا نرغب إليك فى دوله كريمه

تُعز بها الإسلام واهله وتُذل بها النفاق واهله

وتجعلنا فيها من الدعاه إلى طاعتك

والقاده إلى سبيلك

وترزقنا بها كرامه الدنيا والأخره

O Allah, what You have made known to us of the truth

help us bear it

and what we fall short

.make us reach it

O Allah, through him

put order in our affairs

gather and unite our flocks

join together our separations

increase our minority

lift us from degradation

relieve our miseries

pull us out of our debts

remove our poverty

fill the gaps in our confusion

ease our difficulties

brighten our faces

free our prisoners

grant our requests

fulfil our promises

answer our calls

grant us our requests

cause us to obtain what we hope for

from this world and the hereafter

.and give us more than our expectations

O the best of all who are asked

and the most generous of bestowers

through him, cleanse our

chests

remove the stains of anger and hatred from our hearts

and guide us to the truth on disputed matters

By Your permission

Surely You guide whom You wish to the right path

through him help us to overcome Your enemy

and our enemy

.O God of truth, Ameen

اللهم ما عرفتنا من الحق فحملناه

وما قصرنا عنه فبلغناه

اللهم اللمم به شعثنا واشعب به صدعنا

وارتُق به فتقنا وكثر به قلتنا

واعزز به ذلتنا واغن به عائلنا

واقض به عن مغرمنا واجبر به فقرنا

وسُد به خلتنا ويسّر به عُسرنا

وبيض به وجوهنا وفُكّ به اسرنا

وانجح به طلبتنا وانجز به مواعيدنا

واستجب به دعوتنا واعطنا به سؤلنا

وبلغنا به من الدنيا والأخره امالنا

واعطنا به فوق رغبتنا

يا خير المسؤولين واوسع المُعطين

اشف به صُدورنا واذهب به غيظ قلوبنا

واهدنا به لِما اختلف فيه من الحق

بإذنك إنك تهدى من تشاء إلى صراط مستقيم

وانصرنا به على عدوك وعدونا

إله الحق أمين

O Allah, we complain to You

of the absence of our Prophet

,Your blessings be on him and his family

the concealment of our leader

the abundance of our enemies

the scarcity of our numbers

the severity of our trials

.and the victory of the era against us

So bless Muhammad and his family

,and help us overcome that by

granting us an immediate victory

dispersing miseries

giving us a help that strengthens

providing an authority of truth which You manifest

a mercy from You which is clear to us

and a wellbeing from You which clothes us

.by Your mercy O most merciful

اللهم إنا نشکوا إلیک فقد نبیّنا صلواتک علیه وأله

وغیبه ولیّنا وکثره عدوّنا

وقله عددنا وشده الفِتن بنا

وتظاهر الزمان علینا

فصل علی محمد وأله

واعنا علی ذلک بفتح منک تُعجله

وبضُر تکشفه ونصر تُعزه وسُلطان حق تُظهره

ورحمه منک

تُجللناها وعافيه منک تُلبسناها

برحمتک یا ارحم الراحمین

Du'a no.۵

The rewards and tortures awaiting human beings are described vividly for the believer to be able to visualize them. It is not enough to only rationally believe in the Hereafter. Just as it is recommended to imagine oneself dying in order to prepare for death with certainty, it is also necessary to imagine oneself in Heaven or Hell for a .strengthening of faith in the Hereafter

This Du'a talks about the pleasures of Jannat (Paradise) and the punishments in Jahannam (Hell). Belief in the hereafter is the last important root of religion and the .Du'a is a befitting follow up of Du'a al-Iftitah which talks about the other roots of faith

In the name of Allah the Beneficent the Merciful

.O Allah bless Muhammad and the family of Muhammad

,O Allah, by Your mercy

,include us with the virtuous

,raise us to be with the distinguished people

make us drink a cup of water

,from the spring of salsabeel

,pair us with houris, by Your mercy

,give us the service of the young heavenly helpers

,well groomed like pearls

,feed us with the fruits of Paradise

and the flesh of birds

.and clothe us with robes of thick brocade of silk and gold

,Grant us the benefits

,of the night of power

,and the pilgrimage to Your sacred house

.and of dying in Your way

,Answer our prayers, and requests

.which are good

,And when You gather the people

, of the earlier and later periods

,on the Day of Judgement

,have mercy on us

,write for us a protection from the fire

,do not confine us to Hell

try us

,not with Your punishment and disgrace

بسم الله الرحمن الرحيم

اللهم صلى على محمد وأل محمد

اللهم برحمتک فی الصالحین فادخلنا

وفی علیّین فارفعنا

وبکأس من معین من عین سلسبیل فاسقنا

ومن الحور العین برحمتک فزوجنا

ومن الولدان المُخلدین کأنهم لؤلؤ مکنون فاخدمنا

ومن ثمار الجنه ولُحوم الطیر فاطعمنا

ومن ثیاب السُندس والحریر والإستبرق فالبسنا

ولیله القدر وحج بیتک الحرام

وقتلاً فی سبیلک فوفق لنا

وصالح الدعاء والمسئله فاستجب لنا

وإذا جمعت الأولین والأخرین یوم القیامه فارحمنا

وبرائه من النار فاکتب لنا

وفی جهنم فلا تغُلنا

وفی عذابک وهوانک فلا تبتلنا

,feed us not from the bitter tree

,(nor the thorny fruit (of Hell

,do not place us with the devils

,nor throw us face downwards in Hell

.and do not clothe us with the flames and tar of Hell

,Save us from all evil

,O (one who),there is no god but You

,for the sake of there being no god but You

.save us

ومن الزقوم والضريع فلا تُطعمنا

ومع الشياطين فلا تجعلنا

وفی النار علی وجوهنا فلا تكببنا

ومن ثياب النار وسرابيل القطران فلا تلبسنا

ومن كل سوء يا لا إله إلا أنت

بحق لا إله إلا أنت فنجّنا

Du'a no.۶

In the name of Allah the Beneficent the Merciful

.O Allah, bless Muhammad and the family of Muhammad

,O Allah, I beseech You to place

,in what You destine and decree

,from the orders which are definite

,and orders which are wise

,from the decree which is not reversed nor changed

,write my name as one of the pilgrims of Your sacred house

,whose Hajj is approved

,whose efforts are appreciated

,whose sins are forgiven

.and whose evil deeds are pardoned

,And place for me

,in what You destine and decree

,a lengthening of my life

,in goodness and health

.and an increase in my sustenance

Make me

,among those through whom

,You support Your religion

.not substituting any in my place

بسم الله الرحمن الرحيم

اللهم صلى على محمد وأل محمد

اللهم إنى اسئلك أن تجعل فيما تقضى وتُقدر

من الأمر المحتوم فى الأمر الحكيم

من القضاء الذى لا يُرد ولا يُبدل

أن تكتبنى من حُجاج بيتك الحرام

المبرور حجُهم المشكور سعيهم

المغفور ذنوبهم المُكفر عن سيئاتهم

وأن تجعل فيما تقضى وتقدر

أن تطيل عمرى فى خير وعافيه

وتوسع فى رزقى

وتجعلنى ممن تنتنصر به لدينك

ولا تستبدل بى غيرى

Du'a no.٧

In the name of Allah the Beneficent the Merciful

.I seek refuge with the majesty of Your gracious self

,from the passing of the month of Ramadhan

,or the appearance of the dawn of this night

,while I still have a duty I have not carried out

.or a sin that You may punish me for

بسم الله الرحمن الرحيم

أعوذ بجلال وجهك الكريم

أن ينقضى عنى شهر رمضان

أو يطلع الفجر من ليلتى هذه

ولك قبلى تبعه أو ذنب تُعذبنى عليه

Du'as for each day of Ramadhan

١st day

O Allah, on this day

,(make my fasts the fasts of those who fast (sincerely

and my standing up in prayer of those

,(who stand up in prayer (obediently

,awaken me in it from the sleep of the heedless

,and forgive me my sins , O God of the worlds

.and forgive me, O one who forgives the sinners

اللهم اجعل صيامى فيه صيام الصائمين

وقيامى فى قيام القائمين

ونبهنى فى عن نومه الغافلين

وهب لی جُرمی فیه یا إله العالمین

واغف عنی یا عافیاً عن المجرمین

۲nd day

,O Allah, on this day

,take me closer towards Your pleasure

,keep me away from Your anger and punishment

,(grant me the opportunity to recite Your verses (of the Qur'an

.by Your mercy, O the most Merciful

اللهم قربنی

p: ۲۲

فيه إلى مرضاتک

وجنبنی فيه من سخطک ونقماتک

ووفقنی فيه لقرائه اياتک

برحمتک يا ارحم الراحمين

۳rd day

,O Allah, on this day

,grant me wisdom and awareness

,keep me away from foolishness and pretention

,grant me a share in every blessing You send down

.by You generosity, O the most Generous

اللهم ارزقنی فيه الذهن والتنبيه

وباعدنی فيه من السفاهه والتمويه

واجعل لی نصيباً من کل خير تُنزل فيه

بجودک يا اجود الأجودين

۴th day

,O Allah,on this day

,strengthen me in carrying out Your commands

,let me taste the sweetness of Your remembrance

,grant me, through Your graciousness

.that I give thanks to You

,Protect me, with Your protection and cover

.O the most discerning of those who see

اللهم قونی فیه علی اقامه امرک

واذقنی فیه حلاوه ذکرک

واوزعنی فی لأداء شکرک بکرمک

واحفظنی فیه بحفظک وسترک

یا أبصر الناظرین

۵th day

,O Allah, on this day

.place me among those who seek forgiveness

,Place me among Your righteous and obedient servants

,and place me among Your close friends

.by Your kindness, O the most Merciful

اللهم اجعلنی فیه من المستغفرین

واجعلنی فیه من عبادک الصالحین القانتین

واجعلنی فیه من أولیائک المُقربین

برأفتک یا ارحم الراحمین

۶th day

,O Allah, on this day

do not let me abase myself by incurring

,Your disobedience

,and do not strike me with the whip of Your punishment

,keep me away from the causes of Your anger

,by Your kindness and Your power

.O the ultimate wish of those who desire

اللهم لا تخذلنی فی لتعرض معصیتک

ولا تضربنی بسیاط نقمتک

وزحزحنی فیه من مُوجبات سخطک

بمنک وایادیک یا منتهی رغبه الراغبین

٧th day

,O Allah, on this day

,help me with its fasts and prayers

,and keep me away from mistakes and sins of the day

,grant me that I remember You continuously through the day

,by Your assistance

.O the Guide of those who stray

اللهم اعنى فيه على صيامه وقيامه

وجنبنى فيه من هفواته واثامه

وارزقنى فيه ذكرك بدوامه بتوفيقك يا هادى المُضلين

٨th day

,O Allah, on this day

,let me have mercy on the orphans

,[and feed [the hungry

,and spread peace

,and keep company with the noble-minded

.O the shelter of the hopeful

اللهم ارزقنى فيه رحمه الأيتام

وإطعام الطعام وإفشاء السلام

وصحبه الكرام يا ملجأ الأملين

٩th day

,O Allah, on this day

,grant me a share from Your mercy which is wide

,guide me towards Your shining proofs

,lead me to Your all-encompassing pleasure

.by Your love, O the hope of the desirous

اللهم اجعل لی فیه نصیباً من رحمتک الواسعه

واهدنی فیه لبراهینک الساطعه

وخذ بناصیتی إلی مرضاتک الجامعه

بمحبتک یا أمل المُشتاقین

۱۰th day

,O Allah, on this day, make me

,among those who rely on You

. from those who You consider successful

,and place me among those who are near to you

.by Your favour, O goal of the seekers

اللهم اجعلنی فیه من المتوکلین علیک

واجعلنی فیه من الفائزین لدیک

واجعلنی فیه من المقربین إلیک

بإحسانک یا غایه الطالبین

۱۱th day

,O Allah, on this day

,make me love goodness

,and dislike corruption and disobedience

,[bar me from anger and the fire [of Hell

.by Your help, O the helper of those who seek help

اللهم حبب إليّ فيه الأحسان

وكره إليّ فيه الفُسوق والعصيان

وحرم عليّ فيه السخط والنيران

بعونك يا غياث المُستغثين

١٢th day

,O Allah, on this day

,beautify me with covering and chastity

,cover me with the clothes of contentment and chastity

,let me adhere to justice and fairness

,and keep me safe from all that I fear

.by Your protection, O the protector of the frightened

اللهم زينى فيه بالستر والعفاف

واستُرنى فيه بلباس القُنو والعفاف

واحملنى فيه على العدل

والأنصاف

وامنى فيه من كُل ما اخاف

بعصمتك يا عصمه الخائفين

١٣th day

,O Allah, on this day

,purify me from uncleanliness and dirt

,make me patient over events that are decreed

,grant me the ability to be pious

,and keep company with the good

.by Your help, O the beloved of the destitute

اللهم طهرنی فيه من الدنس والأقذار

وصبرنی فيه على كائنات الأقدار

ووفقنی فی للتقى وصُحبه الأبرار

بعونك يا قُره عين المساكين

١۴th day

,O Allah, on this day

,do not condemn me for slips

,make me decrease mistakes and errors

,do not make me a target for afflictions and troubles

.by Your honor, O the honor of the Muslims

اللهم لا تؤاخذنی فیه بالعثرات

واقلنی فیه من الخطایا والهفوات

ولا تجعلنی فیه غرضاً للبلایا والأفات

بعزتک یا عز المُسلمین

۱۵th day

,O Allah, on this day

grant me the obedience of the humble

,expand my chest through the repentance of the humble

.by Your security, O the shelter of the fearful

اللهم ازرقنی فیه طاعه الخاشعین

واشرح فیه صدری بانابه المُخبتین

بامانک یا امان الخائفین

۱۶th day

,O Allah, on this day

,grant me compatibility with the good

,keep me away from patching up with the evil

,lead me in it, by Your mercy, to the permanent abode

.by Your Godship, O the God of the worlds

اللهم وقِفنی فیه لمُوافقه الأبرار

وجنبنی فیه مراتقه الأشرار

واونی فیه برحمتک إلی دار القرار

بالهیتک یا إله العالمین

۱۷th day

,O Allah, on this day

,guide me towards righteous actions

,fulfil my needs and hopes

,O One who does not need explanations nor questions

O One who knows what is in the chests

.of the (people of the) world

.Bless Muhammad and his family, the Pure

اللهم اهدنی فیه لصالح الأعمال

واقض لی فیه الحوائج والأمال

یا من لا یحتاج إلی التفسیر والسؤال

یا عالماً بما

فی صدور العالمین

صل علی محمد وأله الطاهرین

١٨th day

,O Allah, on this day

,awaken me with the blessings of its early mornings

,Illuminate my heart with the brightness of its rays

,let every part of my body follow its effects

,by Your light

.O the illuminator of the hearts of those who know

اللهم نبهنی فیه لبرکات اسحاره

ونور فیه قلبی بضیاء انواره

وخُذ بکل اعضاء إلی التبا اثاره

بنورك یا منور قلوب العارفین

١٩th day

,O Allah, on this day

,multiply for me its blessings

,and ease my path towards its bounties

,do not deprive me of the acceptance of its good deeds

.O the Guide towards the clear truth

اللهم وفِر فیه حظی من برکاته

وسهل سبيلى إلى خيراته

ولا تحرمنى قبول حساناته

يا هادياً إلى الحق المبين

۲۰th day

,O Allah, on this day

,open for me the doors of the heavens

,and lock the doors of Hell from me

,help me to recite the Qur'an

O the One who sends down tranquility

.into the hearts of believers

اللهم افتح لی فیه ابواب الجنان

واغلق عنی فیه ابواب النیران

ووقفنی فیه لتلاوه القران

یا مُنزل السکینه فی قلوب

۲۱st day

,O Allah, on this day

,show me the way to win Your pleasure

,do not let Shaytan have a means over me

,make Paradise an abode and a resting place for me

.O the One who fulfills the requests of the needy

اللهم اجعل لی فیه إلی مرضاتک دلیلاً

ولا تجعل للشیطان فیه علیّ سبیلا

واجعل الجنه لی منزلا ومقیلا

یا قاضی حوائج الطالبین

۲۲nd day

,O Allah, on this day

,open for me the doors of Your Grace

,send down on me its blessings

,help me towards the causes of Your mercy

,and give me a place in the comforts of Paradise

O the one who answers the

.call of the distressed

اللهم افتح لی فیه ابواب فضلک

وانزل علیّ فیه برکاتک

ووفقنی فیه لموجبات مرضاتک

واسکنی فیه بحبُوحات جناتک

یا مُجیب دعوه المُضطرین

۲۳rd day

,O Allah, on this day

,wash away my sins

,purify me from all flaws

,examine my heart with (for) the piety of the hearts

.O One who overlooks the shortcomings of the sinners

اللهم اغسلنی فیه من الذنوب

وطهرنی فی من العُیوب

وامتحن قلبی فیه بتقوی القُلوب

یا مقیل عثرات المُذنبین

۲۴th day

,O Allah, on this day

,I ask You for what pleases You

,and I seek refuge in You from what displeases You

I ask You to grant me the opportunity to obey You

,and not disobey You

.O One who is generous with those who ask

اللهم إنی أسئلک فیه ما یُرضیک

وأعوذ بک مما یؤذیک

واسئلک التوفیق فیه لأن أطیعک ولا اعصیک

یا اجود السائلین

۲۵th day

,O Allah, on this day

,make me among those who love Your friends

,and hate Your enemies

,following the way of Your last Prophet

.O the Guardian of the hearts of the Prophets

اللهم اجعلنی فیه مُحباً لأولیائک

ومُعادیاً لأعدائک

مُستناً بسُنه خاتم أنبیائک

یا عاصم قُلوب النبیین

۲۶th day

,O Allah, on this day

,make my efforts worthy of appreciation

,and my sins forgiven, my deeds accepted

,my flaws concealed

.O the best of those who hear

اللهم اجعل سعيى فيه مشكوراً

وذنبى فيه مغفوراً

وعملى فيه مقبولا وعيبى فيه مستوراً

يا اسمع السامعين

٢٧th day

,O Allah, on this day

,bestow on me the blessings of Laylatul Qadr

,change my affairs from (being) difficult to (being) easy

,accept my apologies

,and decrease for me [my] sins and burdens

.O the Compassionate with His righteous servants

اللهم ارزقنى فيه فضل ليله القدر

وصيّر امور فيه من العُسر إلى اليُسر واقبل معاذيرى

وحط عنى الذنب والوزر

يا رؤفا بعباده الصالحين

٢٨th day

O Allah, on this

,day

,(grant me a share in its nawafil (recommended prayers

,honor me by attending to my problems

,make closer the means to approach You, from all the means

.O One who is not preoccupied by the requests of the beseechers

اللهم وفِر حظی فیه من النوافل

واکرمنی فیه باحضار المسائل

وقرب فیه وسیلتی إلیک من بین الوسائل

یا من لا یشغله الحاح المُلحین

۲۹th day

,O Allah, on this day

,cover me with Your mercy

,grant me in it success and protection

,purify my heart from the darkness of false accusations

.O the Merciful to His believing servants

اللهم غشنی فیه بالرحمه وارزقنی فیه التوفیق والعصمه

وطهر قلبی من غیاهب التُهمه یا رحیماً بعباده المؤمنین

۳۰th day

,O Allah, on this day

,make my fasts worthy of appreciation and acceptance

,according to what pleases You, and pleases the Messenger

,the branches being strengthened by the roots

.for the sake of our leader, Muhammad, and his purified family

.Praise be to Allah, the Lord of the worlds

اللهم اجعل صيامى فيه بالشكر والقبول

على ما ترضاه ويرضاه الرسول ، مُحكمه فروعه برصول

بحق سيدنا محمد وأله الطاهرين والحمد لله رب العالمين

(Du'a for Sahar (Dawn

This is a very beautiful du'a. Its poetic language and heartfelt message makes for an outstanding prayer. The all-encompassing mercy of the Almighty is analogized with .the vastness of the sea, while the needy are passengers on a ship waiting to cross

Humility is an essential part of the etiquette of Du'a. An acknowledgment of one's sins and shortcomings is most becoming to a supplicant. This is succinctly expressed in the .following Du'a

.In the name of Allah the Beneficent, the Merciful

O Allah, bless Muhammad and the family of

.Muhammad

,My God

,the beggars are standing at Your door

.the needy have taken refuge with Your Honor

,The ship carrying the poor and humble people

, is standing at the shores of the sea

,of Your generosity and grace

, hoping for permission to cross

.to the shores of Your mercy and blessings

,My God, if You do not forgive

,in this honored month

,except the one who has sincerely purified himself for You

,in his fasting and prayers

,then who is there for the negligent sinner

?when he drowns in the sea of his sins

,My God, if You do not have mercy on any

,except the obedient

?then who is there for the disobedient

,And if You do not accept from any

,except the performers of (good) actions

?then who is there for those who fall short

,My God, those who fast have profited

,those who stay up in prayer have won

,and those who are sincere have succeeded

!but we are Your sinful servants

So be kind to us through Your mercy

and save us from the fire through Your forgiveness, O Gracious

.O most merciful

.O Allah, bless Muhammad and his family, the purified ones

بسم الله الرحمن الرحيم

اللهم صلى على محمد وأل محمد

إلهى وقف السائلون ببابك

ولاذ الفقراء بجنابك

ووقفت سفينه المساكين على ساحل

بحر جودك وكرمك

يرجون الجواز إلى ساحه رحمتك ونعمتك

إلهى إن كنت لا ترحم فى هذا الشهر الشريف

إلا لمن اخلص لك فى صيامه وقيامه

فمن للمذنب المقصر

إذا غرق فى بحر ذنوبه واثامه

إلهى إن كنت لا ترحم إلا المطيعين فمن للعاصين

وإن كنت لا تقبل إلا من العاملين ، فمن للمُقصرين

إلهى ربح الصائمون وفاز القائمون

ونجى المُخلصون ، ونحن عبيدك المُذنبون

فارحمنا برحمتك واعتقنا من النار بعفوك يا كريم

يا

ارحم الراحمين

وصلى الله على محمد وأله الطاهرين

Supplications for the last ten Nights of the holy month

Du'a for the Last Ten Nights

As the month of Ramadhan enters its last phase, believers know the special favours bestowed in this month are ending. They pray that the month may not end without their being forgiven and answered. This Du'a has an urgency in it, as though a .desperate final call before the month slips by

.In the name of Allah, the Beneficent, the Merciful

.O Allah, bless Muhammad and the family of Muhammad

,O Allah, You have said in Your revealed book

the month of Ramadhan, in which the Qur'an

,was sent, a guidance for men

.(and clear signs of guidance and distinction (٢:١٨٥

,So You have magnified the sanctity

,of the month of Ramadhan

.by revealing the Qur'an in it

,And You have made it special

,by placing the night of Qadr in it

.and making it better than a thousand months

,O Allah, and now

,the days of Ramadhan are nearing completion

.and the nights are leaving us

And You know better than me what status

,I have reached in this month

,for You alone can calculate it

.from all of creation

,So I ask You by what

,the angels close to You

,Your sent Prophets

,and Your virtuous servants

.have asked

,That You bless Muhammad and his family

,and save me from the fire

.and make me enter Heaven, by Your mercy

,Favour me by Your forgiveness and grace

بسم الله الرحمن الرحيم

اللهم صلى على محمد وأل محمد

اللهم إنك قلت فى كتابك المُنزل

شهر رمضان الذى انزل فيه القرءان

هدى للناس وبينات من الهُدى والفرقان

فعظمت حُرمه شهر رمضان بما انزلت فيه من القرءان

وخصصته بليله القدر وجعلتها خيراً من ألف شهر

اللهم وهذه أيام شهر

رمضان قد انقضت

ولياليه قد تصرمت

وفد صرت يا إلهى منه إلى ما أنت اعلم به منى

واحصى لعدده من الخلق أجمعين

فأسئلك بما سئلك به ملائكتك المقربون

وأنبيائك المرسلون

وعبادك الصالحون

أن تُصلى على محمد وأل محمد

وأن تفُك رقبتى من النار وتُدخلنى الجنه برحمتك

وأن تتفضل عليّ بعفوك وكرمك

وتتقبل تقربى وتستجيب دُعائى

وتمُن عليّ بالأمن يوم الخوف

من كل هول اعددته ليوم القيامه

إلهى وأعوذ بوجهك الكريم

وبجلالك العظيم

أن ينقضى أيام شهر رمضان ولياليه

ولك قبلى تبعه أو ذنب تؤاخذنى به

أو خطيئه تريد أن تقتصها منى لم تغفرها لى

سيدى سيدى سيدى

اسئلك يا لا إله إلا أنت

إذ لا إله إلا أنت

إن كنت رضيت عنى فى هذا الشهر فازدد رضا

وان لم تكن رضيت عنى فمن الأن فارض عنى

يا ارحم الراحمين

يا الله يا أحد يا صمد

يا من لم يلد ولم يُولد

ولم يكن له كفواُ أحد

,accept my seeking nearness to You

.and answer my prayer

,Grant me security on the day of fear

from every horror You have prepared

.for the Day of Judgement

,My God, I seek refuge with Your gracious self

(and Your mighty power, from (such a state

that the days and nights

,of Ramadhan reach completion

,and there still remains a sin on me

,that You will account me for

.or a mistake that You have not forgiven me

,My Master, my Master, my Master

,I ask You

,there is no god but You

,for surely there is no god but You

,If You are pleased with me in this month

.then increase that pleasure

And if You are not pleased with me

.then from now, be pleased with me

!O the most Merciful of the mercifuls

O Allah, O One, O Needless

O He who does not give birth

,and was not born

and there

.is none equal to Him

Say this passage repeatedly

,O the softener of iron for Dawood

.peace be on him

O the remover of harm and distress

.from Ayyub, peace be on him

,O the reliever of the grief of Y'aqub

.peace be on him

,O the comforter of the sorrow of Yusuf

.peace be on him

,Bless Muhammad and his family

,the way it befits You to bless them all

and deal with me in a manner which befits You

.not in a manner which befits me

Say this passage repeatedly

يا مُلين الحديد لداود عليه السلام

يا كاشف الضُر والكرب العظام عن ايُوب عليه السلام

أى مُفرج هم يعقوب عليه السلام

أى مُنفس غم يُوسف عليه السلام

صلى على محمد وأل محمد

كما أنت أهله أن تُصلى عليهم اجمعين

وافعل بى أنت أهله

ولا تفعل بى ما أنا أهله

Du'a for ٢١st night

In the name of Allah the Beneficent, the Merciful

.O Allah, bless Muhammad and the family of Muhammad

,O (One) who causes the night to pass into the day

.and the day to pass into the night

,O (One) who brings forth the living from the dead

.and brings forth the dead from the living

,O the Provider of sustenance for whoever He pleases

.without measure

.O Allah, O Benenficent, O Allah, O Merciful

,O Allah, O Allah, O Allah

,You have the most beautiful names

,the highest examples

.the grandeur, the bounties

,I beseech You to

,bless Muhammad and the family of Muhammad

,and place my name, in this night, among the fortunate

,and my soul among the martyrs

let my good deeds be (written) in the 'Illiyyin (Book of the virtuous), and my evil deeds .be forgiven

(And I beseech You to)

grant me a certainty which

,gives joy to my heart

,and a faith which drives doubt away from me

.and make me pleased with what You have granted me

(And I beseech You to)

,Give us good in this world

,and good in the Hereafter

(and save us from the punishment of the burning fire.(HQ ٢:٢٠١

(And I beseech You to)

,grant me in it (Laylatul Qadr) Your remembrance

,and Your gratitude, and desire for (pleasing) You

,turning (to You for repentance), and success

,for all that You have granted Muhammad and his family

.peace be on him and on them

بسم الله الرحمن الرحيم

اللهم صلى على محمد وأل محمد

يا مُولج الليل فى النهار ومُولج النهار فى الليل

ومُخرج الحى من الميت والمُخرج الميت من الحىّ

يا رازق من يشاء بغير حساب

يا الله يا رحمن يا الله يا رحيم

يا الله يا الله يا الله لك الأسماء الحُسنى

والأمثال العُليا والكربياء والالاء

اسئلك أن تُصلى على محمد وأل محمد

وأن تجعل اسمى فى هذه اليله فى السعداء

ورُوحى مع الشهداء واحسانى فى عليين

واسائتى مغفوره وأن تهب لى يقينا تُباشر به قلبى

وايماناً يُذهب الشك عنى وتُرضينى بما قسمت لى

وأتنا فى الدنيا حسنه وفى الأخره حسنه

وقنا عذاب النار الحريق

ورزقنى فيها ذكرك وشُرك والرغبه إليك

والأنابه والتوفيق لما وفقت له محمد وأل محمد

عليه وعليهم السلام

Du'a for the ٢٢nd night

In the name of Allah, the Beneficent, the Merciful

.O Allah, bless Muhammad and his family

,O (One) who draws forth the day from the night

.and lo! we are in darkness

,O (One) who causes the sun to travel its appointed place

.through Your decree, O the Mighty, the All-knowing

,and who decreed stages for the moon

.till it returns bent like a palm tree

,O the Light of all lights

and

,the ultimate goal of all desires

,and the Guardian of all blessings

.O Allah, O Beneficent

, O Allah, O Holy, O One

O (the) Unique, O (the) Single

,O Allah, O Allah, O Allah

,You have the most beautiful names

,the highest examples

.the grandeur, the bounties

,I beseech You to

,bless Muhammad and the family of Muhammad

,and place my name, in this night, among the fortunate

,and my soul among the martyrs

let my good deeds be (written) in the 'Illiyyin (Book of the virtuous), and my evil deeds .be forgiven

(And I beseech You to)

,grant me a certainty which gives joy to my heart

,and a faith which drives doubt away from me

.and make me pleased with what You have granted me

(And I beseech You to)

,Give us good in this world

,and good in the Hereafter

.and save us from the punishment of the burning fire

(HQ ٢:٢٠١)

(And I beseech You to)

,grant me in it (Laylatul Qadr) Your remembrance

,and Your gratitude, and desire for (pleasing) You

,turning (to You for repentance), and success

,for all that You have granted Muhammad and his family

.peace be on him and on them

بسم الله الرحمن الرحيم

اللهم صل على محمد وأل محمد

يا سالخ النهار من اليل فإذا نحن مُظلمون

ومُجرى الشمس لمُستقرها بتقديرك يا عزيز يا عليم

ومُقدر القمر منازل حتى عاد كالعرجون القديم

يا نور كل نور ومنتهى كل رغبه

وليّ كل نعمه يا الله يا رحمن

يا الله يا قدوس يا أحد يا واحد يا فرد

يا الله يا الله يا الله لك الأسماء الحُسنى

والأمثال العُليا والكبرياء والألاء

اسئلك أن تُصلى على محمد وأل محمد

وأن تجعل اسمى فى هذه اليله فى السعداء

ورُوحى مع الشهداء

p: ۳۴

وإحسانى فى عليين

وإسائتى مغفوره وأن تهب لى يقينا تُباشر به قلبى

وايماناً يُذهب الشك عنى وتُرضينى بما قسمت لى

وأتنا فى الدنيا حسنه وفى الأخره حسنه

وقنا عذاب النار الحريق

وارزقنى فيها ذكرك وشكرك والرغبه إليك

والأنابه التوفيق لما وفقت له محمد وأل محمد

عليه وعليهم السلام

Du'a for the ٢٣rd night

In the name of Allah the Beneficent, the Merciful

.O Allah, bless Muhammad and the family of Muhammad

,(O Lord of Laylatul Qadr (night of power

.who has made it better than a thousand months

,O Lord of the night and the day

,of the mountains and the seas

.of darkness and light, and the earth and the sky

,O the Originator, the Designer

.The Affectionate, the Gracious

,O Allah, the Beneficent, O Allah, the Everlasting

,O Allah, O (the) Maker

,O Allah, O Allah, O Allah

,You have the most beautiful names

,the highest examples

.the grandeur, the bounties

,I beseech You to

,bless Muhammad and the family of Muhammad

,and place my name, in this night, among the fortunate

,and my soul among the martyrs

let my good deeds be (written) in the 'Illiyyin (Book of the virtuous),and my evil deeds .be forgiven

(And I beseech You to)

,grant me a certainty which gives joy to my heart

,and a faith which drives doubt away from me

.and make me pleased with what You have granted me

(And I beseech You to)

,Give us good in this world

,and good in the Hereafter

(and save us from the punishment of the burning fire.(HQ ٢:٢٠١

(And I beseech You to)

,grant me in it (Laylatul Qadr) Your remembrance

,and Your gratitude, and desire for (pleasing) You

,turning (to You for repentance), and success

for all that You have granted Muhammad

,and his family

.peace be on him and on them

بسم الله الرحمن الرحيم

اللهم صل على محمد وأل محمد

يا رب ليله القدر وجاعلها خيراً من الف شهر

ورب الليل والنهار والجبال والبحار

والظلم والأنوار والأرض والسماء

يا بارئ يا مُصور يا حنان يا منان

يا الله يا رحمن يا الله يا قيوم يا الله يا بديع

يا الله يا الله يا الله لك الأسماء الحُسنى

والأمثال العُليا والكبرياء والألاء

اسئلك أن تُصلى على محمد وأل محمد

وأن تجعل اسمى فى هذه الليله فى السعداء

ورُوحى مع الشهداء واحسانى فى عليّين

واسائتى مغفوره ، وان تهب لى يقيناً تُباشر به قلبى

وايماناً يُذهب الشك عنى وتُرضينى بما قسمت لى

واتنا فى الدنيا حسنه وفى الأخره حسنه

وقنا عذاب النار الحريق

وارزقنى فيها ذكرك وشكرك والرغبه إليك

والإنابه والتوبه والتوفيق

لِما وفقت له محمد وأل محمد عليهم السلام

Du'a for the ۲۴th night

In the name of Allah the Beneficent, the Merciful

.O Allah, bless Muhammad and the family of Muhammad

,O the cleaver of the dawn

,who made the night for rest

.(and the sun and moon for calculation (of time

,O Mighty, O All-Knowing

;The Possessor of

,blessings and might

,strength and power

,grace and favours

.and majesty and nobility

O Allah, O Beneficent, O Allah, O (the) Single, O (the) Unique

O Allah, O (the) Manifest, O (the) Hidden, O (the) Ever-Living

,There is no god but You

,You have the most beautiful names

,the highest examples

.the grandeur, the bounties

,I beseech You to

,bless Muhammad and the family of Muhammad

,and place my name, in this night, among the fortunate

,and my soul among the martyrs

let my good deeds be (written) in the 'Illiyyin (Book of the virtuous),and my evil deeds .be forgiven

(And I beseech You to)

grant me a certainty

p: ۳۶

,which gives joy to my heart

,and a faith which drives doubt away from me

.and make me pleased with what You have granted me

(And I beseech You to)

,Give us good in this world

,and good in the Hereafter

.and save us from the punishment of the burning fire

(HQ ٢:٢٠١)

(And I beseech You to)

,grant me in it (Laylatul Qadr) Your remembrance

,and Your gratitude, and desire for (pleasing) You

,turning (to You for repentance), and success

,for all that You have granted Muhammad and his family

.peace be on him and on them

بسم الله الرحمن الرحيم

اللهم صلى على محمد وأل محمد

يا فالق الإصباح وجاعل الليل سكناً والشمس والقمر

حُسباناً ، يا عزيز يا عليم يا ذا المنّ والطول

والقوه والحول والفضل والإنعام والجلال والإكرام

يا الله يا رحمن يا الله يا فرد يا وتر

يا الله يا ظاهر يا باطن يا حيّ

لا إله إلا أنت لك الأسماء الحُسنى

والأمثال العُليا والكبرياء والألاء

اسئلك أن تُصلى على محمد وأل محمد

وأن تجعل اسمى فى هذه اليله فى السعداء

ورُوحى مع الشهداء وإحسانى فى عليّين

واسائتى مغفوره ، وأن تهب لى يقيناً تُباشر به قلبى

وإيماناً يُذهب الشك عنى وتُرضينى بما قسمت لى

وأتنا فى الدنيا حسنه وفى الأخره حسنه

وقنا عذاب النار

وارزقنى فيها ذكرك وشكرك والرغبه إليك

والأنابه والتوفيق لما وفقت له محمد وأل محمد

عليه وعليهم السلام

Du'a for the ٢٥th night

In the name of Allah the Beneficent, the Merciful

.O Allah, bless Muhammad and the family of Muhammad

,O (One) who made

,the night a covering

,and the day for seeking livelihood

,and the earth a resting place

.and the mountains as pegs

O Allah, O (the) Subduer, O Allah, O (the) Most Powerful

O Allah, O All-Hearing, O Allah, O (One who

is) Near

O Allah, O (the One) who Answers

,O Allah, O Allah, O Allah

,You have the most beautiful names

,the highest examples

.the grandeur, the bounties

,I beseech You to

,bless Muhammad and the family of Muhammad

,and place my name, in this night, among the fortunate

,and my soul among the martyrs

let my good deeds be (written) in the 'Illiyyin (Book of the virtuous),and my evil deeds .be forgiven

(And I beseech You to)

,grant me a certainty which gives joy to my heart

,and a faith which drives doubt away from me

.and make me pleased with what You have granted me

(And I beseech You to)

,Give us good in this world

,and good in the Hereafter

.and save us from the punishment of the burning fire

(HQ ٢:٢٠١)

(And I beseech You to)

,grant me in it (Laylatul Qadr) Your remembrance

,and Your gratitude, and desire for (pleasing) You

,turning (to You for repentance), and success

,for all that You have granted Muhammad and his family

.peace be on him and on them

بسم الله الرحمن الرحيم

اللهم صل على محمد وأل محمد

يا جاعل الليل لباسا والنهار معاشا

والأرض مهادا والجبال اوتاداً

يا الله يا قاهر يا الله يا جبار يا الله يا سميع

يا الله يا قريب يا الله يا مُجيب

يا الله يا الله يا الله لك الأسماء الحُسنى

والأمثال العُليا والكبرياء والألاء

أسئلك أن تصلى على محمد وأل محمد

وأن تجعل اسمى فى هذه الليله فى السعداء

ورُوحى مع الشهداء واحسانى فى عليّين

واسائتى مغفوره ، وان تهب لى يقيناً تُباشر به قلبى

وايمانا يُذهب الشك عنى وتُرضينى بما قسمت لى

واتنا فى الدنيا حسنه وفى الأخره حسنه

وقنا عذاب النار الحريق

والرزقنى فيها ذكرك وشكرك والرغبه إليك

والأنابه والتوفيق

p: ٣٨

لما وفقت له محمد وأل محمد

عليه وعليهم السلام

Du'a for the ۲۶th night

In the name of Allah the Beneficent, the Merciful

.O Allah bless Muhammad and his family

.O (One) who made the sun and the moon two signs

,O (One) who removed the sign of the night

,and made the sign of the day bright

,that you may seek grace from Him

.and (His) pleasure

.O (One) who separates everything distinctly

.O the Magnificent, O (the) Giver, O Allah, O (the) Generous

,O Allah, O Allah, O Allah

,You have the most beautiful names

,the highest examples

.the grandeur, the bounties

,I beseech You to

,bless Muhammad and the family of Muhammad

,and place my name, in this night, among the fortunate

,and my soul among the martyrs

let my good deeds be (written) in the 'Illiyyin (Book of the virtuous),and my evil deeds .be forgiven

(And I beseech You to)

,grant me a certainty which gives joy to my heart

,and a faith which drives doubt away from me

.and make me pleased with what You have granted me

(And I beseech You to)

,Give us good in this world

,and good in the Hereafter

.and save us from the punishment of the burning fire

(HQ ٢:٢٠١)

(And I beseech You to)

,grant me in it Your remembrance

,and Your gratitude, and desire for (pleasing) You

,turning (to You for repentance), and success

,for all that You have granted Muhammad and his family

.peace be on him and on them

بسم الله الرحمن الرحيم

اللهم صلى على محمد وأل محمد

يا جاعل الليل والنهار ايتين

يا من محا ايه الليل وجعل ايه النهار مُبصره

لتبتغوا فضلاً منه ورضواناً يا مُفصل كل شيئ تفصيلاً

يا ماجد يا وهاب يا الله يا

p: ٣٩

جواد

يا الله يا الله يا الله لك الأسماء الحُسنى

والأمثال العُليا والكبرياء والألاء

اسئلك أن تُصلى على محمد وأل محمد

وأن تجعل اسمى فى هذه الليله فى السعداء

وروحى مع الشهداء واحسانى فى عليّين

واسائتى مغفوره ، وأن تهب لى يقيناً تُباشر به قلبى

وايماناً يُذهب الشكّ عنى وتُرضينى بما قسمت لى

واتنا فى الدنيا حسنه وفى الأخره حسنه

وقِنا عذاب النار الحريق

وارزقنى فيها ذكرك وشكرك والرغبه إليك

والأنابه والتوفيق لما وفقت له محمد وأل محمد

عليه وعليهم السلام

Du'a for the ٢٧th night

In the name of Allah the Beneficent, the Merciful

.O Allah, bless Muhammad and the family of Muhammad

O (One) who extended the shadow

.and had You wished You would have made it stationary

,And You made the sun its guide

.then You withdrew it to Yourself, an easy withdrawal

,O the possessor of generosity and power

.grandeur and bounties

,There is no god but You

,Knower of the unseen and the manifest

.The Beneficent, the Merciful

,There is no god but You, O Holy, O Peace

O (the) Trusted, O (the) Protector

.O Mighty, O Most Powerful, O Sublime

,O Allah, O Creator, O Originator, O (the) Fashioner

,O Allah, O Allah, O Allah

,You have the most beautiful names

,the highest examples

.the grandeur, the bounties

,I beseech You to

,bless Muhammad and the family of Muhammad

,and place my name, in this night, among the fortunate

,and my soul among the martyrs

let my good deeds be (written) in the 'Illiyyin (Book of the virtuous),and my evil deeds .be forgiven

(And I beseech You to)

,grant me a certainty which gives joy to my heart

,and a faith which drives doubt away from me

.and make me pleased with what You have granted me

And I)

p: ۴۰

(beseech You to

,Give us good in this world

,and good in the Hereafter

.and save us from the punishment of the burning fire

(HQ ٢:٢٠١)

(And I beseech You to)

,grant me in it (Laylatul Qadr) Your remembrance

,and Your gratitude, and desire for (pleasing) You

,turning (to You for repentance), and success

,for all that You have granted Muhammad and his family

.peace be on him and on them

اللهم صل على محمد وأل محمد

يا ماد الظل ولو شئت لجعلته ساكنا

وجعلت الشمس عليه دليلا ، ثم قبضته إليك قبضاً يسيراً

يا ذا الجود والطول والكبرياء والألاء

لا إله إلا أن عالم الغيب والشهاده الرحمن الرحيم

لا إله إلا أنت يا قُدوس يا سلام يا مؤمن يا مُهيمن

يا عزيز يا جبار يا مُتكبر يا الله يا خالق يا بارئ يا مُصور

يا الله يا الله يا الله لك الأسماء الحُسنى

والأمثال العُليا والكبرياء والألاء

أسئلك أن تُصلى على محمد وأل محمد

وأن تجعل اسمى فى هذه الليله فى السعداء

ورُوحى مع الشهداء واحسانى فى عليّين

واسائتى مغفوره ، وأن تهب لى يقيناً تُباشر به قلبى

وايماناً يُذهب الشك عنى وتُرضينى بما قسمت لى

واتنا فى الدنيا حسنه وفى الأخره حسنه

وقِنا عذاب النار الحريق

وارزقنى فيها ذكرك وشكرك والرغبه إليك

والأنابه والتوفيق لما وفقت له محمد وأل محمد

عليه وعليهم السلام

Du'a for the ٢٨th night

In the name of Allah the Beneficent, the Merciful

.O Allah, bless Muhammad and the family of Muhammad

,O (One) who keeps safe the night in the atmosphere

,and keeps safe the light in the sky

and prevents the sky to fall on the earth

,except by His permission

.and holds them back lest they move away

,O All-Knowing, O Mighty

,O Forgiver, O Eternal

,O Allah, O Inheritor

O (One) who will raise

p: ۴۱

those in the graves.

O Allah, O Allah, O Allah,

You have the most beautiful names,

the highest examples,

the grandeur, the bounties.

I beseech You to,

bless Muhammad and the family of Muhammad,

and place my name, in this night, among the fortunate,

and my soul among the martyrs,

let my good deeds be (written) in the 'Illiyyin (Book of the virtuous),and my evil deeds be forgiven.

(And I beseech You to)

grant me a certainty which gives joy to my heart,

and a faith which drives doubt away from me,

and make me pleased with what You have granted me.

(And I beseech You to)

Give us good in this world,

and good in the Hereafter,

and save us from the punishment of the burning fire.

(HQ ٢:٢٠١)

(And I beseech You to)

,grant me in it (Laylatul Qadr) Your remembrance

,and Your gratitude, and desire for (pleasing) You

,turning (to You for repentance), and success

,for all that You have granted Muhammad and his family

.peace be on him and on them

اللهم صل على محمد وال محمد

يا خازن الليل في الهواء وخازن النور في السماء

ومانع السماء أن تقع على الأرض إلا بإذنه

وحابسهما أن تزولا

يا عليم يا عظيم يا غفور يا دائم

يا الله يا وارث يا باعث من في القبور

يا الله يا الله يا الله لك الأسماء الحُسنى

والأمثال العُليا والكبرياء والألاء

أسئلك أن تصلى على محمد وأل محمد

وأن تجعل اسمى فى هذه الليله فى السعداء

ورُوحى مع الشهداء واحسانى فى علّيين

واسائتى مغفوره ، وأن تهب لى يقيناً تُباشر فى قلبى

وايماناً يُذهب الشكّ عنى وتُرضينى بما قسمت لى

واتنا فى الدنيا حسنه وفى الأخره حسنه

وقنا عذاب النار الحريق

وارزقنی فیها ذکرک وشکرک والرغبه إلیک

والإنابه والتوفیق

p: ۴۲

لما وفقت له محمد وأل محمد

عليه وعليهم السلام

Du'a for the ٢٩th night

In the name of Allah the Beneficent, the Merciful

.O Allah, bless Muhammad and the family of Muhammad

,O (One) who coils the night into the day

.and coils the day into the night

,O All-Knowing, O Wise

.O the Lord of Lords, and the Chief of chiefs

.There is no god but You

.O (One) who is nearer to me than my jugular vein

,O Allah, O Allah, O Allah

,You have the most beautiful names

,the highest examples

.the grandeur, the bounties

,I beseech You to

,bless Muhammad and the family of Muhammad

,and place my name, in this night, among the fortunate

,and my soul among the martyrs

let my good deeds be (written) in the 'Illiyyin (Book of the virtuous), and my evil deeds

.be forgiven

(And I beseech You to)

,grant me a certainty which gives joy to my heart

,and a faith which drives doubt away from me

.and make me pleased with what You have granted me

(And I beseech You to)

,Give us good in this world

,and good in the Hereafter

.and save us from the punishment of the burning fire

(HQ ٢:٢٠١)

(And I beseech You to)

,grant me in it (Laylatul Qadr) Your remembrance

,and Your gratitude, and desire for (pleasing) You

,turning (to You for repentance), and success

,for all that You have granted Muhammad and his family

.peace be on him and on them

بسم الله الرحمن الرحيم

اللهم صل على محمد وال محمد

يا مُكوّر الليل على النهار ومُكور النهار على الليل

يا عليم يا حكيم ، يا رب الأرباب وسيّد السادات

لا إله إلا أنت يا أقرب إليّ من حبل الوريد

يا الله يا

الله يا الله لك الأسماء الحُسنى

والأمثال العُليا والكبرياء والألاء

أسئلك أن تُصلى على محمد وال محمد

وأن تجعل اسمى فى هذه الليله فى السعداء

ورُوحى مع الشهداء واحسانى فى عليّين

واسائتى مغفوره ، وان تهب لى يقيناً تُباشر به قلبى

وايماناً يُذهب الشك عنى وتُرضينى بما قسمت لى

وأتنا فى الدنيا حسنه وفى الأخره حسنه

وقنا عذاب النار الحريق

وارزقنى فيها ذكرك وشكرك والرغبه إليك

والأنابه والتوفيق لما وفقت له محمد وال محمد

عليه وعليهم السلام

Du'a for the ٣٠th night

In the name of Allah the Beneficent, the Merciful

.O Allah bless Muhammad and the family of Muhammad

.All Praise is for Allah, there is no partner for Him

,All Praise is for Allah

,as is deserved by His glorious countenance

,and His mighty power

.and as He is worthy of it

.O Holy, O Light, O Holy Light

.O Glorious, O the ultimate goal of all glorification

.O Beneficent, O the doer of mercy

.O Allah, O All-Knowing, O Great, O Allah, O Gracious

.O Magnificent, O Allah, O All-Hearing, O All-Seeing

,O Allah, O Allah, O Allah

,You have the most beautiful names

,the highest examples

.the grandeur, the bounties

,I beseech You to

,bless Muhammad and the family of Muhammad

,and place my name, in this night, among the fortunate

,and my soul among the martyrs

let my good deeds be (written) in the 'Illiyyin (Book of the virtuous), and my evil deeds .be forgiven

(And I beseech You to)

,grant me a certainty which gives joy to my heart

,and a faith which drives doubt away from me

.and make me pleased with what You have granted me

(And I beseech You to)

,Give us good in this world

,and good in the Hereafter

and save us from

.the punishment of the burning fire

(HQ ٢:٢٠١)

(And I beseech You to)

,grant me in it , Your remembrance

,and Your gratitude, and desire for (pleasing) You

,turning (to You for repentance), and success

,for all that You have granted Muhammad and his family

.peace be on him and on them

بسم الله الرحمن الرحيم

اللهم صلى على محمد وال محمد

الحمد لله لا شريک له

الحمد لله كما ينبغى لكرم وجهه وعزّ جلاله

وكما هو اهلُه ، يا قدوس يا نور يا نور القدس

يا سبوح يا منتهى التسبيح ، يا رحمن يا فاعل الرحمه

يا الله يا عليم يا كبير يا الله يا لطيف

يا جليل يا الله يا سميع يا بصير

يا الله يا الله يا الله لک الأسماء الحُسنى

والأمثال العُليا والكبرياء والألاء

أسئلک أن تصلى على محمد وال محمد

وأن تجعل اسمى فى هذه الليله فى السعداء

وروحی مع الشهداء واحسانی فی علیین

واسائتی مغفوره ، وان تهَب لی یقیناً تُباشر به قلبی

وایماناً یُذهب الشک عنی وتُرضینی بما قسمت لی

واتنا فی الدنیا حسنه وفی الأخره حسنه

وقِنا عذاب النار الحریق

وارزقنی فیها ذکرک وشُکرک والرغبه إلیک

والأنابه والتوفیق لما وفقت له محمد وال محمد

علیه وعلیهم السلام

Laylatul Qadr, the Night of Power

point

The month of Ramadhan has been singled out for special worship (`Ibadat) and exclusive favours. It is a month unlike other months. One reason for this, as defined by the Qur'an, is because the Holy Qur'an was revealed in this month. Says Allah in Sura alBaqarah: The month of Ramadhan, that in which the Qur'an was sent down; a guidance for mankind, and clear signs of guidance and distinction (۲:۱۸۵). In fact, ,(according to a hadith of the ۶th Imam (a

.the other holy books were also revealed in this month

Among the nights of Ramadhan is one special night, which is better than a thousand months (HQ, ۹۷:۳). Good deeds performed on that single night are equal to those performed over a thousand months. It is the Night of Power (Laylatul Qadr), when the Qur'an was revealed. Some commentators believe it was the night when the Qur'an was brought down from Baytul M`amur (Heavenly abode), for Jibrael to reveal in parts to the Prophet (s). Others say it was the night when the Prophet received the .entire Qur'an, but was asked to transmit it as and when the occasion demanded

Laylatul Qadr is a celebration to commemorate the arrival of the final guidance for humans. It is a tribute to the commencement of the message revealed to mankind by their Creator, a message which shows them the way to achieve happiness in both the worlds. Just as the arrival of a child is celebrated, on its birth and then every year, as a bringer of joy and fulfilment for the family, Laylatul Qadr is celebrated as a bringer of light and guidance for mankind. Unlike the birthday which is celebrated with a feast for the senses, Laylatul Qadr includes a feast for the spirit, a feast of worship and .prayers

Some Ahadith indicate that the fate of every believer for the coming year is decreed on this night. That is why the Du`as for this night ask for special favours in the decree

for the year. Believers are encouraged to stay awake the entire night, and pray for blessings and forgiveness. It is the holiest night of the year, and it would be unwise to .be heedless of the tremendous benefits of this night

Common A`maal for the three nights of Qadr

It is reported in Hadith that whoever keeps awake on the nights of Qadr shall have .his/her sins forgiven, even if they equal the number of the stars in the heaven

It is also recommended to recite hundred rak`aat (i.e. ۵۰ namaz of ۲ rak`aat each) on these nights. The practice of performing Qadha prayers on these nights has no origin in the books of Hadith. However, it is emphasized to fulfil the Qadha prayers as soon as it is possible, and some believers use this opportunity to perform Qadha prayers of .(six days (۶ x ۱۷ =۱۰۲ rak`aat

:Open the Qur'an and say

In the name of Allah the Beneficent, the Merciful

.O Allah bless Muhammad and the family of Muhammad

,O Allah I ask You

,for the sake of Your revealed Book

,and what is in it, and in it is Your greatest name

,and (all) Your beautiful names

,and what is feared and hoped for

.make me amongst those whom You have saved from the fire

:Place the Qur'an on the head and say

,O Allah

,for the sake of this Qur'an

,for the sake of the one You sent with it

,for the sake of every believer You have praised in it

,and for the sake of Your right over them

for none is more aware of Your right over them than

.Yourself

Common A'amal for all three nights of Qadr

On all three nights of Laylatul Qadr, i.e. the ١٩th, ٢١st, and ٢٣rd of Ramadhan, the following acts are

:recommended

.a) Ghusl before sunset

b) Two rak`aat namaz; in each rak`ah after Sura alHamd recite Sura

.alIkhlas ٧ times

:c) After the namaz say ٧٠ times

Astaghfirullaaha waatoobu ilayh

استغفر الله وأتوب إليك

.I seek forgiveness of Allah,and I turn (repentant) to Him

.d) recite the following Du`a

:Open the Qur'an and say

بسم الله الرحمن الرحيم

اللهم صل على محمد وال محمد

اللهم إنى اسئلك بكتابك المُنزل

وما فيه وفيه اسمك الأكبر

واسمائك الحُسنى وما يُخاف ويُرجى

أن تجعلنى مِن عُتقائك من النار

:Place the Qur'an on the head and say

اللهم بحق هذا القرءان

وبحق من ارسلته به

وبحق كل مؤمن مدحته فيه

وبحقك عليهم

فلا أحد اعرف بحقك منك

.Repeat each of the following ten times

,For Your sake, O Allah

,(for the sake of Muhammad (s

,(for the sake of `'Ali (a

,(for the sake of Fatima (a

,(for the sake of Hasan (a

,(for the sake of Husayn (a

,(for the sake of `'Ali bin (son of) Husayn (a

,(for the sake of Muhammad bin `'Ali (a

,(for the sake of J`afar bin Muhammad (a

,(for the sake of Musa bin J`afar (a

,(for the sake of `'Ali bin Musa (a

(for the sake of Muhammad bin `'Ali (a

,(for the sake of `'Ali bin Muhammad (a

,(for the sake of Hasan bin `'Ali (a

(for the sake of Al Hujjat (the proof) (a

d) Du'a no. ۲ for the Night of Qadr

.In the name of Allah the Beneficent the Merciful

.O Allah, bless Muhammad and the family of Muhammad

O Allah, I am, on this night, a very

.humble servant of Yours

,I have no control over gains and losses for myself

.nor can I avert any evil from it

,I bear witness to that over myself

.I acknowledge to You my weakness and my lack of means

,Therefore, bless Muhammad and the family of Muhammad

.Repeat each of the following ten times

بک یا الله ، بمحمد

بعلیّ ، بفاطمه ، بالحسن ، بالحُسین

بعلیّ بن الحُسین ، وبمحم\ بن علیّ

بجعفر بن محمد ، بموسی بن جعفر

بعلیّ بن موسی ، بمحمد بن علیّ

بعلیّ بن محمد ، بالحسن بن علیّ

بالحُجه..

d) Du'a no.۲ for the night of Qadr

بسم الله الرحمن الرحیم

اللهم صل علی محمد وال محمد

اللَّهُمَّ إِنِّی أَمْسَیتُ لَکَ عَبْداً داخِراً، لا أَمْلِکُ لِنَفْسِی نَفْعاً وَلا ضَرّاً، وَلا أَصْرِفُ عَنْها سُوءًا، أَشْهَدُ بِذلِکَ عَلى نَفْسِی، وَأَعْتَرِفُ لَکَ بِضَعْفِ قُوَّتِی وَقِلَّهَ حِیلَتِی، فَصَلِّ عَلى مُحَمَّدٍ وَآلِ مُحَمَّدٍ،

,and fulfil for me what You have promised me

,and to all the believers, men and women

.the (promise of) forgiveness on this night

.And complete for me what You have given me

,Surely I am Your servant, poor, humble

.weak, needy and disgraced

,O Allah

,do not make me forgetful of Your remembrance

,in what You have entrusted me

,nor heedless of Your favours

,in what You have given me

,nor despairing of Your answer

.even if it was delayed for me

[Let this be on all occasions]

,in happiness or sorrow

,in difficulty or ease

,in health or sickness

,in misfortunes or blessings

.(surely You listen to the Du'as (supplications

e) Du'a no.٣ for the Night of Qadr

.In the name of Allah the Beneficent the Merciful

.O Allah bless Muhammad and the family of Muhammad

,O He who

,existed before everything else

Then

p: ۴۹

,created everything

.Then He will remain while everything else perishes

.O He who has none similar to Him

,O He who

,there is none in the elevated heavens

,nor in the deep earth

nor above them nor below them

وَأَنْجِزْ لِى ما وَعَدْتَنِى وَجَمِيعَ المُؤْمِنِينَ وَالمُؤْمِناتِ مِنَ المَغْفِرَهِ فِى هذِهِ اللَّيْلَه، وَأَتْمِمْ عَلَىَّ ما آتَيْتَنِى، فَإِنِّى عَبْدُكَ المِسْكِينُ المُسْتَكِينُ الضَّعِيفُ الفَقِيرُ المَهِينُ. اللَّهُمَّ لا تَجْعَلْنِى ناسِياً لِذِكْرِكَ فِيما أَوْلَيْتَنِى، وَلا لِاحْسانِكَ فِيما أَعْطَيْتَنِى، وَلا آيساً مِنْ إِجابَتِكَ وَإِنْ أَبْطَأْتَ عَنِّى فِى سَرَّاءَ أَوْ ضَرَّاءَ أَوْ شِدَّهٍ أَوْ رَخاءٍ أَوْ عافِيَهٍ أَوْ بَلاءٍ أَوْ بُؤْسٍ أَوْ نَعماءَ، إِنَّكَ سَمِيعُ الدُّعاءِ.

e) Du'a no.۳ for the Night of Qadr

بسم الله الرحمن الرحيم

اللهم صل على محمد وال محمد

يا ذا الذى كان قبل كل شيئ

ثم خلق كل شيئ ثم يبقى ويفنى كل شيئ

يا ذا الذى ليس كمثله شيئ

ويا ذا الذى ليس فى السماوات العُلى

ولا فى الأرضين السُفلى ولا فوقهُن ولا تحتهُن

,nor between them

.A God who is worshipped besides Him

,For You is praise

,a praise which cannot be comprehended

.except by You

,Bless Muhammad and the family of Muhammad

.blessings which none can comprehend except You

f) Du'a no.۴ for the Night of Qadr

The effect of the Du'as recited on the night of Qadr can have a tremendous impact on .the coming year

What we ask for on the night of decree can change our lives. That is why believers are told to be aware of

the significance of this night, and spend the entire night in worship and prayers. Allah has offered us a

chance to have a say in our fate, and such a chance will not come again

.until the following year

.In the name of Allah the Beneficent the Merciful

.O Allah bless Muhammad and the family of Muhammad

,O Allah

let it be that when You decree and ordain

,from the matters which are certain

that when You distinguish in the matters which are wise

,on the night of Qadr

,in the decree which cannot be reversed nor changed

that You write me amongst those who will go

,for pilgrimage (hajj) to Your holy House

,whose Hajj is approved

,whose efforts are appreciated

,whose sins are forgiven

.whose evil deeds have been pardoned

,And from what You decree and ordain

,let my life be lengthened

,and increase my sustenance

(and . . . (ask for your wishes

ولا بينهُن إله يُعبد غيره

لک الحمد حمداً لا یقوی علی احصائه إلا أنت

فصل علی محمد وال مُحمد

صلوه لا یقوی علی احصائها إلا أنت

f) Du'a no.۴ for the Night of Qadr

This Du'a refers to Sura ad-Dukhan, verse ۴ which says : Therein You make distinct every wise affair.

Thus we pray for what we want Allah to place in our decree. The affairs which Allah will decree on Laylatul Qadr are described as wise. The word is also taken to mean strong, firm.

بسم الله الرحمن الرحیم

اللهم صل علی محمد وال محمد

اَللّـهُمَّ اْجْعَلْ فی ما تَقْضی وَتُقَدِّرُ مِنَ الاَمْرِ الْمحْتُومِ، وَفی ما تَفْرُقُ مِنَ الاَمْرِ الحَکیم فی لَیْلَهِ الْقَدْرِ، وَفِی الْقَضاءِ الَّذی لا یُرَدُّ وَلا یُبَدَّلْ، اَنْ تَکْتُبَنی مِنْ حُجّاجِ بَیْتِکَ الْحَرامِ، الْمَبْرُورِ حَجُّهُمْ، الْمَشْکُورِ سَعْیُهُمْ، الْمَغْفُورِ ذُنُوبُهُمُ الْمُکَفَّرِ عَنْهُمْ سَیِّئاتُهُمْ وَاجْعَلْ فی ما تَقْضی وَتُقَدِّرُ اَنْ تُطیلَ عُمْری وَتُوَسِّعَ عَلَیَّ فی رِزْقی، وَتَفْعَلَ بی کَذا وَکَذا ویسأل حاجته عوض هذه الکلمه .

The ۱۹th Night of Ramadhan

According to

Hadith, Laylatul Qadr is either on the ۱۹th, ۲۱st or ۲۳rd night of Ramadhan. More .emphasis is laid on the ۲۱st and the ۲۳rd, particularly the ۲۳rd

:The A`maal for this night are

:The common A`maal for the three nights of Qadr, including .۱

.a) Ghusl

.b) Prayer and Tasbih

(c) Du`as nos. ۱۴ for Laylatul Qadr (pp ۷۲۷۹

(d) Ziyarat of Imam Husayn (a) (pp ۸۰۸۳

"Say ۱۰۰ times: "Astaghfirullaaha Rabbee Waatoobu Ilayh .۲

استغفر الله ربی وأتوب إليه

.I seek forgiveness of Allah, and I turn (repentant) to Him

:Say ۱۰۰ times .۳

Allahumma il`an Qatalata ameeril mu'mineen

اللهم العن قتله أمير المؤمين

.O Allah, curse the ones who killed Ameerul Mu'mineen

(Munajat of Imam ``'Ali (a) (pp. ۸۴۹۳ .۴

Du`a of Jawshane Kabeer is also recommended on this night. (Not included in this .۵ (book

The ۲۱st Night of Ramadhan

According to Hadith, Laylatul Qadr is either on the ۱۹th, ۲۱st or ۲۳rd night of .Ramadhan. More emphasis is laid on the ۲۱st and the ۲۳rd, particularly on the ۲۳rd

:The A`maal for this night are

:The common A`maal for the three nights of Qadr, including .۱

.a) Ghusl

.b) Namaz and Tasbih

.c) Du`as nos. ۱۴* (pp. ۷۲۷۹) c) Du`as nos. ۱۴ for Laylatul Qadr

(d) Ziyarat of Imam Husayn (a) (pp.۸۰۸۳

From this night onwards, the Du`a for the last ten nights is recited every night. Also, .۲ there is a special Du`a for each of the last ten nights. Please see pp. ۱۸۸۱۹۵

(Ziyarat of Ameenullah. (pp. ۹۸۱۰۳ .۳

(Munajat of Ima `'Ali (a) (pp. ۸۴۹۳ .۴

.Du`a of Jawshane Kabeer is recommended on this night .۵

(Not included in this book)

On this night many *

people recite Du`a no.٣ and the two tasbihs mentioned on the ١٩th. However, .Mafatihul Jinan does not include this as part of the A`maal for the ٢١st night

The ٢٣rd Night of Ramadhan

According to Hadith, Laylatul Qadr is either on the ١٩th, ٢١st or ٢٣rd night of .Ramadhan. More emphasis is laid on the ٢١st and the ٢٣rd, particularly the ٢٣rd

:The A`maals for this night are

:The common A`maals for the three nights of Qadr, including .١

.a) Ghusl

.b) Prayer and Tasbih

(c) Du`as nos. ١۴ for Laylatul Qadr.(١) (pp.٧٢٧٩

(d) Ziyarat of Imam Husayn (a) (pp.٨٠٨٣

(Recite surahs `Ankabut (٢٩), Rum (٣٠) and Dukhan (۴۴). (pp. ١٠۶١۵١ .٢

(Recite ١٠٠٠ times (or as many times possible) Sura alQadr. (pg.١٠۵ .٣

(Du`a for the twelfth Imam. (pp. ١۵٢١۵٣ .۴

(Du`a at-Tawbah. (pp.١۵۴١۶٧ .۵

(Du`a Makarimul Akhlaq. (pp.١۶٨١٨٧ .۶

(Munajat of Imam `'Ali (a) (pp.٨۴٩٣ .٧

Du`a of Jawshan al-Kabeer is recommended on this night. (Not included in this .٨ (book

We suggest that if a group of people has gathered to perform the A`maal, the sura) (.can be recited ١٠ times by each person in the group

Sura al-Qadr, Chapter ٩٧

From a hadith of Imam `’Ali (a): “...everything has a treasure, and the treasure of the poor is alQadr. Everything has a helper, and the helper of the weak is alQadr. Everything has an ease, and the ease of those in difficulty is alQadr . . . everything has ”. . .a chief and the chief of knowledge is alQadr

بسم الله الرحمن الرحيم

إنا أنزلناه فى ليله القدر (١)

وما أدراک ما ليله القدر(٢)

ليله القدر خير من الف شهر(٣)

تنزل الملائکه

.According to Mafatihul Jinan Du'a no.۳ is only recited on the ۱۹th night of Ramadhan -۱

والروح فيها بإذن ربهم

من كل أمر(۴)

سلام هی حتی مطلع الفجر (۵)

Translation

In the name of Allah the Beneficent, the Merciful

.Surely, We have sent it (the Qur'an) down in the night of Qadr .۱

?What will make you know what the night of Qadr is .۲

.The night of Qadr is better than a thousand months .۳

The angels and the (holy) spirit descend in it, with the permission of their Lord, with .۴ .(decrees) for every affair

.Peace, until the break of dawn .۵

Ziyarat of Imam Husayn (a) on the Night of Qadr

.Peace be on you, O son of the Messenger of Allah

.Peace be on you, O son of Ameerul Mu'mineen

,Peace be on you, O son of the Truthful, the Pure

.Fatima, chief of the ladies of the worlds

.Peace be on you, O my master, O Abu `Abdillah

.and the mercy of Allah, and His blessings

,I bear witness that

,you established prayers

,and gave Zakat

enjoined the good, and forbade evil

You recited the Book (of Allah), the way it should be recited

,and you struggled in the way of Allah, the way it was its right

and you were patient in troubles on His side

.until conviction came to you

,I bear witness that

those who opposed you

,and fought you

and those who humiliated you

,and those who killed you

are cursed, by the tongue of the Prophet, the unlettered

.and whoever slackens will be disappointed

May Allah curse your oppressors

,from the first ones to the last

.and increase on them the painful punishment

,I have come to you, O my master

,O son of the Messenger of Allah

,as a visitor, knowing your rights

,having love for your friends

and hatred for

,your enemies

,aware of the guidance on which you were

,knowing the misguidance of those who opposed you

.Therefore intercede for me with Your Lord

كتفيك وقل:

اَلسَّلامُ عَلَيْكَ يَا بْنَ رَسُولِ اللهِ، اَلسَّلامُ عَلَيْكَ يَا بْنَ اَميرِ الْمُؤْمِنينَ، اَلسَّلامُ عَلَيْكَ يَا بْنَ الصِّديقَةِ الطّاهِرَهِ فاطِمَةَ سَيِّدَهِ نِساءِ الْعالَمينَ، اَلسَّلامُ عَلَيْكَ يا مَوْلاىَ يا اَبا عَبْدِ اللهِ وَرَحْمَةُ اللهِ وَبَرَكاتُهُ، اَشْهَدُ اَنَّكَ قَدْ اَقَمْتَ الصَّلاهَ وَآتَيْتَ الزَّكاهَ وَاَمَرْتَ بِالْمَعْرُوفِ وَنَهَيْتَ عَنِ الْمُنْكَرِ، وَتَلَوْتَ الْكِتابَ حَقَّ تِلاوَتِهِ وَجاهَدْتَ فِى اللهِ حَقَّ جِهادِهِ وَصَبَرْتَ عَلَى الاْذى فِى جَنْبِهِ مُحْتَسِباً حَتّى اَتاكَ الْيَقينُ، اَشْهَدُ اَنَّ الَّذينَ خالَفُوكَ وَحارَبُوكَ وَالَّذينَ خَذَلُوكَ وَالَّذينَ قَتَلُوكَ مَلْعُونُونَ عَلى لِسانِ النَّبِىِّ الاُْمِّى وَقَدْ خابَ مَنِ افْتَرى، لَعَنَ اللهُ الظّالِمينَ لَكُمْ مِنَ الاْوَّلينَ وَالاْخِرينَ وَضاعَفَ عَلَيْهِمُ الْعَذابَ الاَليمَ، اَتَيْتُكَ يا مَوْلاىَ يا بْنَ رَسُولِ اللهِ زائِراً عارِفاً بِحَقِّكَ مُوالِياً لاَِوْلِيائِكَ مُعادِياً لاَِعْدائِكَ، مُسْتَبْصِراً بِالْهُدَى الَّذى أَنْتَ عَلَيْهِ، عارِفاً بِضَلالَهِ مَنْ خالَفَكَ، فَاشْفَعْ لى عِنْدَ رَبِّكَ.

Ziyarat of `Ali Akbar

,Peace be on you, O my master

,and the son of my master

,(Mercy of Allah (be on you

.and His blessings

,May Allah curse he who oppressed you

,and may Allah curse he who killed you

.and increase on them the painful punishment

Ziyarat of the other martyrs

.Peace be on you, O the truthful ones

.Peace be on you, O the patient martyrs

,I bear witness that you

,struggled in the way of Allah

,and were patient in troubles on the side of Allah

,(and you exhorted (in the way of

,Allah and His Messenger

.until death came to you

,I bear witness that you are alive

.being sustained by Your Lord

,May Allah reward you

,on behalf of Islam and its people

the best

.reward of the doers of good

,And (may He) unite us with you

.(in the place of blessings (Heaven

(Ziyarat of Hadhrat `Abbas (a

.Peace be on you, O son of Ameerul Mu'mineen

,Peace be on you, O the virtuous servant

.obedient to Allah and His Messenger

(I bear witness that you struggled, and advised (others

,and were patient until death came to you

,May Allah curse those who oppressed you

,from the first ones to the last

.and keep them in the bottom of the Fire

اَلسَّلامُ عَلَيْکَ يا مَوْلایَ وَابْنَ مَوْلایَ وَرَحْمَةُ اللهِ وَبَرَکاتُهُ، لَعَنَ اللهُ مَنْ ظَلَمَکَ، وَلَعَنَ اللهُ مَنْ قَتَلَکَ، وَضاعَفَ عَلَيْهِمُ الْعَذابَ الاٰليمَ، وادعُ بما تريد، ثمّ زُر الشّهداء منحرفاً من عند الرّجلين الى القبله فقُل: اَلسَّلامُ عَلَيْکُمْ اَيُّهَا الصِّدّيقُونَ، اَلسَّلامُ عَلَيْکُمْ اَيُّهَا الشُّهَداءُ الصّابِرُونَ، اَشْهَدُ اَنَّکُمْ جاهَدْتُمْ فِی سَبيلِ اللهِ وَصَبَرْتُمْ عَلَى الاٰذى فِی جَنْبِ اللهِ، وَنَصَحْتُمْ للهِ وَلِرَسُولِهِ حَتّى اَتاکُمُ الْيَقينُ، اَشْهَدُ اَنَّکُمْ اَحْياءٌ عِنْدَ رَبِّکُمْ تُرْزَقُونَ، فَجَزاکُمُ اللهُ عَنِ الاِْسْلامِ وَاَهْلِهِ اَفْضَلَ جَزاءِ الْمُحْسِنينَ، وَجَمَعَ بَيْنَنا وَبَيْنَکُمْ فِی مَحَلِّ النَّعيمِ، ثمّ امض الى مشهد العبّاس بن امير المؤمنين عليه السلام فاذا وقفت عليه فقُل: اَلسَّلامُ عَلَيْکَ يا بْنَ اَميرِ الْمُؤْمِنينَ، اَلسَّلامُ عَلَيْکَ اَيُّهَا الْعَبْدُ الصّالِحُ الْمُطيعُ للهِ وَلِرَسُولِهِ، اَشْهَدُ اَنَّکَ قَدْ جاهَدْتَ وَنَصَحْتَ وَصَبَرْتَ حَتّى اَتاکَ الْيَقينُ، لَعَنَ اللهُ الظّالِمينَ لَکُمْ مِنَ الاٰوَّلينَ وَالاْٰخِرينَ وَاَلْحَقَهُمْ بِدَرْکِ الْجَحيمِ.

Ziyarat of Ameenullah

This is the Ziyarat of Imam `'Ali (a), recited when visiting his grave, or from afar when .commemorating his deathdate, the day of Ghadeer and other such occasions

This Ziyarat has been taught by the fourth Imam (a) who used to recite it at the grave

Imam `'Ali (a). It is a Du'a, as well as a ziyarat. Hadith tells us that it carries great .(reward, and will be kept as a proof of the recitor's love for the Ahlul Bayt (a

,Peace be on You, O the trustee of Allah on His earth

.and His Proof over His servants

.Peace be on you, O `Ameerul Mu'mineen

,I bear witness that

,you strived in the way of Allah what is due

,and you acted upon His Book

,and followed the ways of His Prophet

,blessings of Allah be on him and his family

.until Allah called You to His side

,So He took you to Him by His choice

,and made incumbent upon your enemies the proof

,with what you have of the considerable proofs

.over all of His creation

, O Allah, then make my soul

,satisfied with Your decree

,pleased with what You have destined for me

,fond of Your remembrance and supplications

.loving Your chosen friends

,Let me be) well-liked on Your earth and in Your heavens)

,patient when You send down afflictions

,grateful for Your gracious blessings

,remembering Your abundant bounties

,yearning for the happiness of meeting with You

,equipped with piety for the day of Your reward

,avoiding the manners of Your enemies

diverted from the (love of) world by

.Your remembrance and Your praise

اَلسَّلامُ عَلَيْكَ يا اَمينَ اللهِ فى اَرْضِهِ وَحُجَّتَهُ عَلى عِبادِهِ اَلسَّلامُ عَلَيْكَ يا اَميرَ الْمُؤْمِنينَ اَشْهَدُ اَنَّكَ جاهَدْتَ فِى اللهِ حَقَّ جِهادِهِ وَعَمِلْتَ بِكِتابِهِ وَاتَّبَعْتَ سُنَنَ نَبِيِّهِ صَلَّى اللهُ عَلَيْهِ وَآلِهِ حَتّى دَعاكَ اللهُ اِلى جِوارِهِ فَقَبَضَكَ اِلَيْهِ بِاخْتِيارِهِ وَاَلْزَمَ اَعْدآئَكَ الْحُجَّهَ مَعَ مالَكَ مِنَ الْحُجَجِ الْبالِغَهِ عَلى جَميعِ خَلْقِهِ اَللّهُمَّ فَاجْعَلْ نَفْسى مُطْمَئِنَّهً

بِقَدَرِكَ راضِيَةً بِقَضآئِكَ مُولَعَةً بِذِكْرِكَ وَدُعآئِكَ مُحِبَّةً لِصِفْوَهِ اَوْلِيآئِكَ مَحْبُوبَةً فى اَرْضِكَ وَسَمآئِكَ صابِرَةً عَلى نُزُولِ بَلائِكَ شاكِرَةً لِفَواضِلِ نَعْمآئِكَ ذاكِرَةً لِسَوابغِ آلائِكَ مُشْتاقَةً اِلى فَرْحَهِ لِقآئِكَ مُتَزَوِّدَةً التَّقْوى لِيَوْمِ جَزآئِكَ مُسْتَنَّةً بِسُنَنِ اَوْلِيآئِكَ مُفارِقَةً لِاَخْلاقِ اَعْدائِكَ مَشْغُولَةً عَنِ الدُّنْيا بِحَمْدِكَ وَثَنآئِكَ .

This part of the ziyarat was read by our fourth Imam (a) while resting his cheek on the grave of Imam ‘Ali (a)

O Allah,

the hearts of those who humble themselves

before You, are full of love.

the paths of those who desire You are fixed.

The signs for those who seek You are clear.

The hearts of those who know You,

are empty of other than You.

The sounds of those who call You rise to You,

and the gates of answers are open for them.

The prayer of the one who whispers to you is answered.

The repentance of the one who turns to You is accepted.

The tears of the one who weeps in Your fear

are dealt with mercifully.

Help is available for one who cry for help from You,

and assistance is given generously to the one who seeks it.

Your promises for Your servants are fulfilled.

,The errors of the one who seeks to reduce them

.are reduced

,(The actions of the doers (of good deeds

,are preserved with You

.and the provision for Your creatures comes down

,The promises of increase (in provision) reach them

.The sins of those who seek forgiveness are forgiven

.The needs of Your creatures are fulfilled

,The rewards of the beseechers are available in plenty

.with You

اَللّـهُمَّ اِنَّ قُلُوبَ الْمُخْبِتينَ اِلَيْكَ والِهَةٌ وَسُبُلَ الرّاغِبينَ اِلَيْكَ شارِعَةٌ وَاَعْلامَ الْقاصِدينَ اِلَيْكَ واضِحَةٌ وَاَفْئِدَةَ

الْعارِفينَ مِنْكَ فازِعَهٌ وَاَصْواتَ الدّاعينَ اِلَيْکَ صاعِدَهٌ وَاَبْوابَ الْاِجابَهِ لَهُمْ مُفَتَّحَهٌ وَدَعْوَهَ مَنْ ناجاکَ مُسْتَجابَهٌ وَتَوْبَهَ مَنْ اَنابَ اِلَیْکَ مَقْبُولَهٌ وَعَبْرَهَ مَنْ بَکی مِنْ خَوْفِکَ مَرْحُومَهٌ وَالْاِغاثَهَ لِمَنِ اسْتَغاثَ بِکَ مَوْجُودهٌ وَالْاِعانَهَ لِمَنِ اسْتَعانَ بِکَ مَبْذُولَهٌ وَعِداتِکَ لِعِبادِکَ مُنْجَزَهٌ وَزَلَلَ مَنِ اسْتَقالَکَ مُقالَهٌ وَاَعْمالَ الْعامِلینَ لَدَیْکَ مَحْفُوظَهٌ وَاَرْزاقَکَ اِلَی الْخَلائِقِ مِنْ لَدُنْکَ نازِلَهٌ وَعَوآئِدَ الْمَزیدِ اِلَیْهِمْ واصِلَهٌ وَذُنُوبَ الْمُسْتَغْفِرینَ مَغْفُورَهٌ وَحَوآئِجَ خَلْقِکَ عِنْدَکَ مَقْضِیَّهٌ وَجَوآئِزَ السّائِلینَ عِنْدَکَ مُوَفَّرَه

.The promises of increase are continous

,Wholesome food is prepared for the hungry

.and drinks are filled for the thirsty

,O Allah

,so answer my prayer

.and accept my praise

,Unite me with my friends

,for the sake of Muhammad, and `’Ali

.(and Fatima, Hasan and Husayn (a

,Surely You are

,the Master of my bounties

,the object of my desires

,the goal of my hopes

.in my ultimate end and my stable abode

,(O Allah)

.You are my God, my Lord, and my Master

,Forgive (the sins of) our guardians

,keep away our enemies from us

.and divert them from troubling us

Let the word of Truth become manifest

,and make it supreme

and let the word of falsehood be refuted

,and make it low

.Surely You have power over all things

وَ عَوآئِدَ الْمَزيدِ مُتَواتِرَهٌ وَمَوآئِدَ الْمُسْتَطْعِمينَ مُعَدَّهٌ وَمَناهِلَ الظِّمآءِ مُتْرَعَهٌ اَللّـهُمَّ فَاسْتَجِبْ دُعآئى وَاقْبَلْ ثَنآئى وَاجْمَعْ بَيْنى وَبَيْنَ اَوْلِيآئى بِحَقِّ مُحَمَّد وَعَلِىّ وَفاطِمَهَ وَالْحَسَنِ وَالْحُسَيْنِ اِنَّکَ وَلِىُّ نَعْمآئى وَمُنْتَهى مُناىَ وَغايَهُ رَجائى فى مُنْقَلَبى وَمَثْواىَ . اَنْتَ اِلهى وَسَيِّدى وَمَوْلاىَ اغْفِرْ لِاَوْلِيآئِنا وَكُفَّ عَنّا اَعْدآئَنا وَاشْغَلْهُمْ عَنْ اَذانا وَاَظْهِرْ كَلِمَهَ الْحَقِّ وَاجْعَلْهَا الْعُلْيا وَاَدْحِضْ كَلِمَهَ الْباطِلَ وَاجْعَلْهَا السُّفْلى اِنَّکَ عَلى كُلِّ شَىْءٍ قَديرٌ .

Surat ar Roum The Romans, Chapter ۳۰

One of the important topics discussed in

Sura ar-Rum is the proof of the Creator present in the many wonders of creation around us. In ayats ۲۰۲۵, and then ayats ۴۶۵۴ of the Sura, Allah talks about His signs present in the creation of the world and in human beings, in the wisdom behind the system running in the Universe, and the power and mercy of Allah so evident in the working of the world. There is an invitation to ponder over these signs, to gain a firm and un-doubtful faith in the Creator.

Many people, however, reject these clear signs, and prefer to continue in disbelief. Believers are sometimes affected by such skeptics, and may waver in their faith. Sura ar-Rum ends by describing the fate of such skeptics on the day of Judgement, and warns believers not to be affected by them in the world.

This sura derives its name from the prophecy in the beginning of the sura that the Romans (who were Christians) would defeat the Persians (who were idol-worshippers) in the near future. This was reassuring for the Muslims who had been taunted that the idol-worshippers were gaining victory over those who believed in One God.

Recitation of sura ar-Rum is highly recommended on Laylatul Qadr.

In the name of Allah, the Beneficent, the Merciful.

۱. Alif Lam Meem.

۲. The Romans have been defeated.

۳. In a nearby land, but after being defeated, they shall soon be victorious.

۴. Within a few years; Allah's is the command before and after, and on that day the believers shall rejoice.

۵. With

.the help of Allah. He helps whom He pleases, and He is the Mighty, the Merciful

This is) the promise of Allah! Allah does not fail His promise, but most people do not) .۶
.know

They know (only) the external appearance of the life of this world, while they are .۷
.heedless of the Hereafter

Why do they not reflect on themselves, that Allah did not create the heavens and .۸
the earth, and what is between them, except with the Truth, and (for) an appointed
.term? And surely, most people disbelieve in the meeting with their Lord

Have they not travelled on the earth, and seen the end of those who were before .۹
them? They were stronger than them in might; they dug up the earth, and built on it, more than what these people have built; and there came to them their Messengers with clear signs and Allah would never treat them unjustly, but they were unjust to .themselves

Then evil was the end of those who did evil, for they denied the signs and mocked .۱۰
.them

.Allah originates creation, then reproduces it, then to Him you shall be returned .۱۱

.And on the day when the Hour shall come, the guilty shall be in despair .۱۲

They shall not have any intercessors among their associates (with God), and they .۱۳
.shall deny their associates

.(And on the day when the hour shall come, they shall be separated (into groups .۱۴

Then as to those who believed and did good deeds, they shall be made .۱۵

.happy in the garden

And as to those who disbelieved, and denied Our signs and the meeting of the .۱۶ .hereafter, they shall be brought to the punishment

.So Glory be to God, when you enter the evening, and when you enter the morning .۱۷

For Him is all Praise in the heavens and the earth, at night and when you enter .۱۸ .midday

He brings forth the living from the dead, and brings forth the dead from the living; .۱۹ .and He gives life to the earth after its death, and thus shall you be brought forth

From His signs is that He created you from dust, then lo! you are mortals, scatterd .۲۰ .((on earth

And from His signs is that He created for you mates from among yourselves, that .۲۱ you may find rest in them; and He placed love and mercy between you; surely in this .are signs for a people who reflect

And from His signs is the creation of the heavens and the earth, and the variety of .۲۲ .your languages and colors; surely in this are signs for the learned

And from His signs is your sleeping by night and day, and your seeking of His grace; .۲۳ .surely in this are signs for a people who would hear

And from His signs is that He shows you the lightning, causing fear and hope; and .۲۴ He sends down water from the sky, and gives life with it to the earth; surely in this .there are signs for a people who understand

.۲۵

p: ۶۲

And from His signs is that the heaven and the earth stand firm by His command. Then .when He calls you with a (single) call from out of the earth, lo! you shall come forth

.To Him belongs whosoever is in the heavens and the earth; all are obedient to Him .۲۶

,He it is who originates creation, and then reproduces it .۲۷

and that is easy for Him; His are the exalted attributes

.in the heavens and the earth, and He is the Mighty, the Wise

He sets forth for you an example from yourselves; do you have, among those .۲۸ whom your right hands possess, partners in what We have provided for you, so that you are alike in it, you fear them as you fear each other? Thus do We make Our signs .clear for a people who understand

Nay! those who are unjust follow their vain desires without any knowledge, so who .۲۹ .shall guide those whom Allah has allowed to stray? They shall not have any helpers

Then set your face upright for religion, devoted to the truth; (following) the nature .۳۰ made by Allah in which He has made mankind; there is no altering in Allah's creation, .that is the right religion, but most people do not know

Turn(ing) towards Him, and fear Him, establish prayer and do not be from the .۳۱ .polytheists

Do not be) from those who have split their religion, and have become sects; every) .۳۲ .party rejoices in what they have

And when harm afflicts men, they call .۳۳

upon their Lord, turning to Him; then when He causes them to taste mercy from Him, .lo! some of them associate partners with their lord

That they may be ungrateful for what We have given them; but enjoy yourselves .۳۴ .(for a while); soon you shall know

Have We sent down an authority, so that it speaks of what they associate with .۳۵ ?Him

When We make people taste of mercy, they rejoice in it, but if evil befalls them for .۳۶ .what their hands have earned, lo! they are in despair

Do they not see that Allah increases His provision for whoever He wills, and .۳۷ straitens (for whoever He wills)? Surely in this there are signs for a people who .believe

Then give to the near of kin his due, and the needy, and the wayfarer; that is best .۳۸ .for those who want the pleasure of Allah, and they are the successful ones

Whatever you give out as interest so that it may increase in the wealth of the .۳۹ people, it shall not increase with Allah; and whatever you give in charity, wanting the .pleasure of Allah, they shall receive a manifold increase

Allah is He who created you, then provided for you, then will cause you to die, then .۴۰ bring you to life. Is there any of your associate gods who does any of those things? .Glory be to HIm, exalted is He above what they associate

Corruption has appeared on the land and sea on account of what the hands .۴۱

of men have done, so that He may make them taste a part of what they have done, .(perhaps they may return (towards Him

Say: Travel on the earth, and see how was the end of those who were before; .۴۲ .most of them were polytheists

Set your face upright for the right religion before there comes from Allah the day .۴۳ .which cannot be averted; on that day they shall be separated

Whoever disbelieves, then on him will be (the charge of) his disbelief; and whoever .۴۴ .does good deeds, they are preparing for themselves

So that He may reward those who believe and do good deeds, out of His grace, .۴۵ .surely He does not love the disbelievers

And from His signs is that He sends forth the winds bearing good news, that He .۴۶ may make you taste of His mercy; and that ships may sail by His command. and you .should seek of His grace , and so that you may be grateful

Indeed We sent before you, Messengers to their people, and they came to them .۴۷ with clear proofs Then We punished those who were guilty, and helping the believers .is a duty on Us

Allah it is, who sends forth the winds, so they raise a cloud, then He spreads it forth .۴۸ in the sky as He pleases, and causes it to break up so that you see the rain coming forth from inside it; then when He causes it to fall upon whom He pleases of His ,servants

lo! they rejoice

.Though they were, before it was sent down upon them, in complete despair .۴۹

Look then at the traces of the mercy of Allah; how He gives life to the earth after its .۵۰ death, surely this (God) is the giver of life to the dead, and He has power over all .things

And if We send a wind, and they see it to be yellow, they remain after that, . ۵۱ .disbelieving

Surely you cannot make the dead to hear, and you cannot make the deaf to hear .۵۲ .the call, when they turn back and withdraw

Nor can you lead the blind out of their error. You cannot make any to hear except .۵۳ .he who believes in Our signs, and so they submit

Allah it is who created you of weakness, then He gave strength after weakness, .۵۴ then gave weakness after strength, and grey hair; He creates whatever he will, and .He is the allknowing, the Powerful

On the day when the hour shall come, the guilty shall swear that they have not .۵۵ .stayed for more than an hour; such was their lying

Those who were given knowledge and faith will say: Indeed you stayed according .۵۶ to the Book of Allah, till the Day of Resurrection; so this is the Day of Resurrection, but .you did not know

But on that day, the excuse of those who were unjust, shall not profit them, nor will .۵۷ .they be allowed to make amends

Inded we have set forth for people every kind .۵۸

of example, in this Qur'an; but if you bring them a sign, those who disbelieve will say: .You are nothing but false claimants

.Thus does Allah set a seal on the hearts of those who do not know .۵۹

So be patient; Surely the promise of Allah is the truth. Let not those who have no .۶۰ .certainty make you unsteady

Surat al'Ankabut The Spider, Chapter ۲۹

The sura has been named Ankabut because of ayat no.۴۱ which talks of the fragility of .the false gods, comparing them to the web of a spider

Commentators of the Holy Qur'an state that this sura talks about the following main ;subjects

.The trial of a believer and the distinguishing factors of hypocrites .۱

.In difficult times the real believers can be separated from those who only claim belief

Narrations of previous Prophets and the opposition faced by them. This is to inspire .۲ .true believers to face troubles and obstacles in the way of Allah

.Oneness of Allah and the signs of Allah in His creation .۳

.The sura also briefly covers other topics

.Overall the sura is meant to strengthen believers in their dedication to the right path

Whoever recites suras Ankabut and Rum on the ۲۳rd night of Ramadhan will certainly be among the people of Paradise without any exception . . . and surely these two (suras have a high position with Allah. Imam Ja'far asSadiq (a

Recitation of Sura alAnkabut with understanding brings about an increase in faith and sincerity in actions. These two effects of the sura have an impact on a believer's

.life and help make him/her steadfast on the path of Allah

In the name of Allah the Beneficent the Merciful

.Alif Lam Meem .۱

Do people think that they will be left alone on saying, we believe, and they will not .۲ ?be tried

Certainly We have tried those before them, and surely Allah knows those who are .۳ .true, and He knows the liars

!Or do those who do evil think they will escape us? Evil is what they judge .۴

Whoever hopes for the meeting with Allah, then surely the term appointed with .۵ .Allah will come, and He is the all-Hearing, all-Knowing

Whoever strives, strives only for himself. Certainly Allah is selfsufficient, above (the .۶ .needs of) the worlds

Those who believe and do good, We will certainly do away with their evil deeds, and .۷ .We will reward them the best of what they did

And We have enjoined on man goodness to his parents. If they strive (to force) you .۸ to associate (others) with Me, of which you have no knowledge, do not obey them. To .Me is your return, then I will inform you of what you did

And those who believe and do good deeds, We will cause them to enter among the .۹ .good

And among men are those who say; we believe in Allah. But when they are .۱۰ persecuted in the way of Allah they think the persecution of men to be punishment of Allah. But if there came help from your Lord, they would certainly say, surely we are

?with you. What! Is not Allah the best knower of what is in the hearts of mankind

Most certainly Allah knows those who believe and most certainly He knows the .۱۱ .hypocrites

Those who disbelieve say to those who believe; follow our path and we will bear .۱۲ your wrongs. Never shall they be the bearers of any of their wrongs; surely they are .the liars

They shall carry their own burdens, and other burdens with their burdens, and they .۱۳ .shall be questioned on the Day of Judgement as to what they forged

We sent Nuh to his people, and he remained among them a thousand but fifity .۱۴ .years. Then the flood seized them while they were unjust

We delivered him and the inmates of the ark, and We made it (the ark) a sign for .۱۵ .the people of the worlds

And (remember) Ibrahim when he said to his people: worship Allah and fear Him, .۱۶ .that is better for you if only you knew

You only worship idols besides Allah, and you create a lie; surely those whom you .۱۷ worship besides Allah do not control sustenance for you. Therefore seek the sustenance from Allah, and worship Him and be grateful to Him; to Him you shall .return

If you deny (the truth), then surely nations before you have denied (the truth), and .۱۸ .(nothing is incumbent on the Messenger except a clear delivering (of the message

What! do they not see how Allah originates creation, then brings it back again? .۱۹ Indeed that is

.easy for Allah

Say: Travel on the earth and see how He has originated the creation, then Allah .۲۰ .causes another development; surely Allah has power over all things

He punishes whom He pleases and has mercy on whom He pleases, and to Him .۲۱ .you shall be turned back

And you shall not escape on the earth nor in the heaven. You have neither a .۲۲ .protector nor a helper beside Allah

Those who disbelieve in the signs of Allah, and the meeting with Him; those are the .۲۳ ones who have despaired of My mercy, and those are the ones for whom there is a .painful punishment

But his people did not reply him except to say; "slay him" or "burn him." Then Allah .۲۴ .delivered him from the fire. In this are signs for a people who believe

He (Ibrahim) said: You have taken for yourselves idols besides Allah, in friendship .۲۵ between yourselves, in the life of this world. Then on the Day of Judgement, some of you will deny the others, and some of you will curse the others. Your abode will be the .fire and you shall not have any helpers

.And Lut believed in him. He said, I flee to my Lord, surely He is the Mighty, the Wise .۲۶

We granted him Ishaq and Y'aqub, and We placed Prophethood and the Book in his .۲۷ progeny. We gave him his reward in the world, and indeed in the Hereafter he will be .among the righteous

And (remember) Lut when he .۲۸

said to his people: you commit an indecency which none of the people of the worlds .has done

What! do you approach the males, and rob on the highway, and commit evil deeds .۲۹
in your assemblies? But his people did not answer except to say: Bring us the .punishment of Allah if you are truthful

.He said: My Lord, help me against the corrupt people .۳۰

When our messengers came to Ibrahim with the good news, they said: We are .۳۱
.going to destroy the people of this town, surely its people are unjust

He (Ibrahim) said: Amongst them is Lut. They said: We know better who is amongst .۳۲
them. We will deliver him and his followers, except his wife; she shall be of those who .remain behind

When our messengers came to Lut, he was grieved for them and felt powerless to .۳۳
protect them. They said: Do not fear, or grieve. We will deliver you and your followers .except your wife, she shall be of those who remain behind

We are bringing down upon the people of this town a punishment from heaven for .۳۴
.their transgression

.And certainly We have left a clear sign of it for a people who understand .۳۵

To Madyan (We sent) their brother Shu`aib. He said: O my people, worship Allah .۳۶
.and hope for the last day and do not act corruptly on the earth, making mischief

But they denied him, so a severe earthquake seized them and they became . ۳۷
.motionless in their abodes

And (We destroyed .۳۸

the peoples of) `Ad and Thamud, and this is clear to you from their abodes. Shaytan made their deeds fair-seeming to them, so he kept them back from the path although .they had insight

And (We destroyed) Qarun, and Fir`awn and Haman. Indeed Musa came to them .۳۹ .(with clear signs but they were arrogant on earth, although they did not overtake (us

So each We seized for his sin; among them was he on whom we sent a violent .۴۰ storm, and among them was he whom the blast seized, and among them was he whom we caused to be swallowed by the earth, and among them was he whom We .drowned. Allah does not do injustice to them but they are unjust to themselves

The example of those who take guardians other than Allah is like the example of a .۴۱ spider; it takes a house, but surely the frailest of houses is the house of a spider; if .only they knew

Allah knows whatever thing they call upon besides Him, and He is the Mighty, the .۴۲ .Wise

These are the examples We have set forth for mankind, but none understand .۴۳ .them except those who know

Allah created the heavens and the earth with truth, surely in this there is a sign for .۴۴ .the believers

Recite what has been revealed to you of the Book, and establish prayer; surely .۴۵ prayer keeps you away from indecency and evil. Remembrance of Allah is the .greatest, and Allah knows what you do

Do not .۴۶

dispute with the people of the book except with what is best, except those of them who act unjustly, and say: We believe in what was revealed to us, and what was .revealed to you; our God and your God is one, and to Him we submit

Thus We have revealed to you the book. Those whom we have given the book .۴۷
believe in it, and of these (Jews and Christians) there are those who believe in it; and .none deny Our signs except the disbelievers

You did not recite any book before it, nor did you transcribe one with your right .۴۸
.hand, for then those who follow untruth would have doubted

Nay! It is a clear sign in the hearts of those who have been given knowledge; and .۴۹
.none dispute Our signs except the unjust

They say: Why are signs not sent down upon him from his Lord? Say: The signs are .۵۰
.only with Allah, I am only a plain warner

Is it not enough for them that We have sent down to you the Book which is recited .۵۱
.to them? Surely in this there is a mercy and a reminder for a people who believe

Say: Sufficient is Allah as a witness between me and you, He knows what is in the .۵۲
heavens and the earth. Those who believe in falsehood and disbelieve in Allah, those .are the losers

They ask you to hasten the punishment, and had not the term been appointed the .۵۳
punishment would certainly have

p: ۷۳

.come to them; and indeed it will come to them suddenly, while they are not aware

.They ask you to hasten the punishment; surely Hell encompasses the disbelievers .۵۴

On the day when the punishment will cover them from above, and from below their .۵۵
.feet, and He shall say: Taste (the results of) what you did

.O My servants who believe, My earth is wide, therefore worship Me alone .۵۶

.Every soul shall taste of death, then to Us you shall be returned .۵۷

Those who believe and do good deeds, We shall lodge them in lofty chambers in .۵۸
the gardens beneath which rivers flow, and they shall abide therein. How excellent is
.the reward of those who perform (good) deeds

.Those who are patient, and rely on their Lord .۵۹

And how many a living creature does not carry its own sustenance ; Allah sustains .۶۰
.it and yourselves; and He is the All-Hearing, all-Knowing

If you ask them who created the heavens and the earth, and made the sun and .۶۱
?moon subservient, they will surely say Allah. Why are they then turned away

Allah makes abundant the sustenance of whoever He pleases and straitens it for .۶۲
.him (who He pleases). Surely Allah is Aware of all things

If you ask them who sends water from the sky, then gives life with it to the earth .۶۳
after its death, they will surely say Allah. Say : All praise is for Allah. Nay! most of them
.do not understand

The life of this world is .۶۴

nothing but a sport and play. Surely the abode of the Hereafter, that most certainly is .the life, if only they knew

When they ride on the ships they call upon Allah, making the religion sincerely His. .۶۵ .But when He brings them safely to land, lo! they associate others with Him

Thus they become ungrateful for what We have given them. Let them enjoy; soon .۶۶ .they shall know

Do they not see that We have made a sacred territory secure, while people are .۶۷ carried off by force from around them? Will they still believe in falsehood and ?disbelieve in the favour of Allah

Who is more unjust than one who forges a lie against Allah, or denies the truth .۶۸ ?when it comes to him? Is not Hell the abode of the disbelievers

Those who strive hard for Us, We will most certainly guide them to our ways; and .۶۹ .Allah is always with the doers of good

Surat ad–Dukhan The Smoke, Chapter ۴۴

The sura derives its name from ayat no.۱۰ which warns of a clearly visible smoke descending on the unbelievers. Some commentators believe it refers to the smoke which will envelop the world before the day of Judgement, and which will be especially .painful for the unbelievers

.There is great reward for reciting this sura in obligatory and recommended prayers

At the beginning of this sura, an indirect reference is made to the night of Qadr. This was the first time Muslims were told about Laylatul Qadr. The only other mention of Laylatul Qadr in the

Qur'an is in Sura al-Qadr, which has a direct reference to the holy night. Thus both surahs are recommended for recitation on the night of Qadr.

The first six ayaat discuss the holy night, and its blessings. The Sura also ends with a mention of the Qur'an as a reminder for the people.

In the name of Allah, the Beneficent, the Merciful.

١. Ha Meem.

٢. By the clear Book.

٣. Surely We sent it down on a blessed night, surely We have (always) been warning.

۴. Therein every wise affair is made distinct.

۵. An order from Us, indeed We are the senders.

۶. A mercy from Your Lord; surely He is the all-Hearing, the all-Knowing.

٧. Lord of the heavens and the earth, and what is between them, if you have faith.

٨. There is no god but He; He gives life and causes death; your Lord and the Lord of your fathers of before.

٩. Nay, they are playing in doubt.

١٠. Therefore be on the watch for the day when the heaven shall bring a smoke clearly visible.

١١. Covering the people, this is a painful punishment.

١٢. (They will say) Our Lord, remove from us the punishment; surely we are believers.

١٣. How shall they be reminded, when a Messenger making clear (the truth) already came to them?

١۴. But they turned their backs on him, and said: he is taught (by others), a madman.

.(Surely We will remove the punishment a little, but certainly you will return (to evil .۱۵

The day We shall seize them with a great seizure, surely .۱۶

.We will retribute them

And We tried before them the people of Firaun, and there came to them a noble .۱۷
.Prophet

Saying: Deliver to me the servants of Allah; indeed I am a trusted Messenger to .۱۸
.you

.And exalt not yourselves over Allah; I come to you with a clear authority .۱۹

.(And I take refuge with my Lord and your Lord that you stone me (to death .۲۰

.If you do not believe me, then leave me alone .۲۱

.Then he called upon his Lord: These are a guilty people .۲۲

He was commanded saying) Go forth with My servants by night, certainly you will) .۲۳
.be followed

.Leave the sea calm; they are a host that shall be drowned .۲۴

!How many have they left, of gardens and fountains .۲۵

!And cornfields, and noble places .۲۶

!And blessings in which they took delight .۲۷

.Thus (was it), and We gave them as heritage to another people .۲۸

.So the heaven and the earth did not weep for them, nor were they respited .۲۹

.We delivered the children of Israel from a degrading affliction .۳۰

.From Firaun, he was haughty, and from those who are extravagant .۳۱

.Certainly We chose them, having knowledge, over the nations .۳۲

.We gave them of the signs, wherein was a clear trial .۳۳

:Surely these (people) say .۳۴

.There is nothing except our first death, and we shall not be raised again .۳۵

.Bring (back) our fathers, if you are truthful .۳۶

Are they better, or the people of Tubba, and those before them? We destroyed .۳۷ them, for surely they were

.guilty

.We created not the heavens and the earth, and what is between them, in sport .٣٨

.We created them not but with the truth, but most of them do not know .٣٩

.Surely the day of separation, is an appointed term for all of them .۴٠

.The day when a friend shall not be of use to a friend, nor shall they be helped .۴١

Except those on whom Allah shall have mercy; Indeed He is the Mighty, the .۴٢
.Merciful

.Certainly, the tree of Zaqqum .۴٣

.Shall be the food of the sinners .۴۴

.Like molten brass, shall boil in the bellies .۴۵

.Like the boiling of hot water .۴۶

.It will be said) take him, then drag him down into the middle of Hell) .۴٧

.Then pour on his head the torment of the boiling water .۴٨

It will besaid) Taste; surely you were (thought yourself to be) the mighty, the) .۴٩
.honorable

.This is what you disputed about .۵٠

.Indeed the pious ones will be in a safe place .۵١

.In gardens and springs .۵٢

.They shall wear silk and brocade, (sitting) face to face .۵٣

.So shall it be; and We will unite them with wideeyed houris .۵۴

.They shall call therein for every kind of fruit, in security .۵۵

They shall not taste death therein except the first death, and He will save them .۵۶ from the punishment of Hell.

.A grace from your Lord; that is a mighty achievement .۵۷

.We have made it (the Qur'an) easy on your tongue, that they may be reminded .۵۸

.So wait, they (too) are waiting .۵۹

(Du'a for the Twelfth Imam (a

This

p: ۷۸

is a Du'a for the protection of the ١٢th Imam al-Mahdi (as). It is recommended that .believers recite it often during the ghaybat of the Imam

In the name of Allah the Beneficent, the Merciful

.O Allah, bless Muhammad and the family of Muhammad

,O Allah, be

,for Your representative

,the Hujjat (proof), son of Al-Hasan

,Your blessings be on him and his forefathers

,in this hour and in every hour

,a guardian, a protector, a leader

.a helper, a proof, and an eye

,until You make him live on the earth

,(in obedience (to You

.and cause him to live in it for a long time

,O One who directs all the affairs

,O One who will raise those who are in the graves

,O One who makes the rivers flow

,O One who softened the iron for Dawood

,Bless Muhammad and the family of Muhammad

,(and do for me . . . (ask for your wishes

.in this night, this night

بسم الله الرحمن الرحيم

اللهم صل علی محمد وال محمد

اللهم كُن لوليّک الحُجه بن الحسن

صلوتک علیه وعلى ابائه

فی هذه الساعه وفی کُل الساعه

وليّا وحافظاً وقائداً

وناصراً ودليلاً وعيناً

حتی تُسکنه ارضک طوعاً

وتُمتعه يها طويلاً

یا مدبر الأمور یا باعث من فی القبور

یا مُجری البحور

یا مُليّن الحديد لداود

صلی علی محمد وال محمد

وافعل بی ...الليله الليله (حاجات)

(Dua at–Tawbah (Repentance

This Du'a is taught by the fourth Imam (a) and is Du'a ۳۱ in Saheefa assajjadiyyah. The du'a is a touching plea by one who acknowledges the enormity of the sins he has .committed. His hope lies only in the mercy and forgiveness of Allah

Using Qur'anic concepts of repentance, and its acceptance, Imam teaches us

how to be sincere in seeking it. The Du'a reiterates the conditions of repentance, the physical signs present on a true repenter, and the legitimate hopes given to one who truly seeks forgiveness. It is a beautifully elegant way of expressing the remorse and .hope of a faithful believer who has sinned

There is nothing more beloved to Allah than a believer who is repentant, male or“ [(female.” [Holy Prophet (s

when describing those who repent) . . “they planted the trees of their sins in front of) their eyes and hearts, and watered them with the water of regret. They gained the fruits of peace, followed by the pleasure of Allah, and respect (in His eyes).” [Imam ‘Ali [((a

.In the name of Allah, the Beneficent, the Merciful

.O Allah, bless Muhammad and the family of Muhammad

,O Allah

O one whom the description of the describers

.fails to describe

O one whom the hope of those who hope

does not surpass

O one with whom the reward of the doers of good

.is not lost

O one who is the ultimate object

.of the fear of the worshippers

O one who is the ultimate aim

.of the awe of the pious

,This is the position of one

,whom the sins have alternated between hands

,who is led by the reins of offenses

.and over whom Shaytan has gained mastery

,So he has fallen short of what You commanded him

,through neglect

,and has performed what You forbade him

,through delusion

,like one who is ignorant of Your power over him

.or like the one who denies the grace of Your favour on him

,Until

,when the eye of guidance opened for him

,and the clouds of blindness dispersed from him

,he realized the injustice he had done to himself

اللهم يا من لا يصفه نعت الواصفين ويا من لا يجاوزه رجاء الراجين ويا من لا يضيع لديه أجر المحسنين ويا من هو منتهى خوف العابدين ويا من هو غايه خشيه المتقين هذا مقام من تداولته أيدى الذنوب وقادته أزمه الخطايا واستحوذ عليه الشيطان فقصَّر عما أمرت به تفريطا وتعاطى ما نهيت عنه تعزيزا كالجاهل بقدرتك عليه

أو كالمنكر فضل إحسانك إليه حتى إذا انفتح له بصر الهدى وتقشعت عنه سحائب العمى أحصى ما ظلم به نفسه

.and pondered over that in which he had opposed his Lord

Then he saw his great disobedience as enormous

.and his great opposition as serious

,So he turned towards You, hoping in You

,ashamed before You

,and he directed his wishes to You

.relying on You

,He turned to you in his longing, with certainty

,and aimed for You in fear, with sincerity

his longing freed from anything longed for, except You

.and his fear removed from anything feared, except You

,So he stood in Your presence, pleading

,lowered his eyes to the ground, humbly

bent his head before Your might, in lowliness

he confessed to You submissively of his secrets

,which You know better than he

and humbly enumerated his sins

.which You have counted better than him

He cried for Your help for

the dreadful (state) into which

,he has fallen in Your knowledge

and the ugly (sins) which have disgraced him

,in Your judgement

,the sins whose pleasures have turned away

and departed, whose pleasures have departed and passed away

and whose evil consequences

.have stayed, but whose consequences have stayed and clung

.and stuck fast

,He will not deny, O my God, Your justice if You punish him

nor will he consider it too great for Your pardon

,if You pardon him and have mercy on him

,for surely You are the generous Lord

.He who is not overcome by the forgiving of great sins

وفكر فيما خالف ربه فرأى كثير عصيانه كثيرا وجليل مخالفته جليلا فأقبل نحوك مؤملاً لك مستحيياً منك ووجّه رغبته إليك ثقةً بك فأمَّك بطمعه يقينا وقصدك بخوفه إخلاصا قد خلا طمعه من كل مطموع فيه غيرك وأفرخ روعه من كل محذور منه سواك فمثَّل بين يديك متضرعا وغمَّض بصره إلى الأرض متخشعا وطأطأ رأسه لعزتك متذللا وأبثَّك من سره ما أنت أعلم به منه خضوعا وعدَّد من ذنوبه ما أنت أحصى لها خشوعا واستغاث بك من عظيم ما وقع به فى علمك وقبيح ما فضحه فى حكمك من ذنوب أدبرت لذاتها فذهبت وأقامت تبعاتها فلزمت لا- ينكر يا إلهى عدلك إن عاقبته ولا يستعظم عفوك إن عفوت عنه ورحمته لأنك الرب الكريم الذى لا يتعاظمه غفران الذنب العظيم

,O Allah, so here I am

,I have come to You

in obedience to Your command in which

,You have commanded supplication

expecting fulfilment of Your promise in which

,You have promised to answer

:for You have said

(Call upon me and I will answer you (۴۰:۶۰

,O Allah, so bless Muhammad and his family

and meet me with forgiveness

,as I have met You with my confession

raise me from the obstacles of sins

,as I have lowered myself for You

and cover me with Your covering

as You have not

p: ۸۲

.hastened to punish me

,O Allah

then make firm my intention to obey You

,strengthen my insight in worshipping You

give me the success to perform actions

,which will wash away the pollution of offenses from me

and cause me to die on Your creed

,and the creed of Your Prophet Muhammad

.peace be on him

,O Allah

;I repent to You in this position, from

,my sins, the major ones and the minor

,my evil deeds, the hidden ones and the open

,my errors, past and recent

the repentance of one who does not tell his soul

,(to disobey (again

.nor does he think he might return to offenses

اللهم فها أنا ذا قد جئتك مطيعاً لأمرك فيما أمرت به من الدعاء متنجزاً وعدك فيما وعدت به من الإجابه إذ تقول ادعونى أستجب لكم

اللهم فصل على محمد وآله والقنى بمغفرتك كما لقيتك بإقرارى وارفعنى عن مصارع الذنوب كما وضعت لك نفسى واسترنى بسترك كما تأنيتنى عن الانتقام منى

اللهم وثبّت فی طاعتک نیتی وأحکم فی عبادتک بصیرتی ووفقنی من الأعمال لما تغسل به دنس الخطایا عنی وتوفنی علی ملتک وملہ نبیک محمد علیه السلام إذا توفیتنی

اللهم إنی أتوب إلیک فی مقامی هذا من کبائر ذنوبی وصغائرها وبواطن سیئاتی وظواهرها وسوالف زلّاتی وحوادثها توبه من لا یحدِّث نفسه بمعصیه ولا یضمر أن یعود فی خطیئه

,And You have said, O my God, in Your firm Book

,that You accept repentance from your servants

,that You pardon sins

.and that You love the repenters

,Then accept my repentance, as You have promised

.and pardon my evil deeds as You have guaranteed

,and and grant me Your love, as You have laid down

And You have

,my agreement, my Lord

,that I will never return to what You dislike

and my guarantee that I will not go back

,to what You disapprove

and my promise that I will give up

.all acts of disobedience to You

,o Allah, You know better what I have done

,so forgive me what You know

.and change me, by Your power, to what You love

,O Allah

;and on me are obligations

,some of which I remember

,and some of which I have forgotten

,while all of them are before Your eye which does not sleep

,and Your knowledge which does not forget

,so compensate their owners

,and remove their burden from me

,lighten their weight for me

.and protect me from committing them again

,O Allah

surely I cannot be faithful to my repentance

,except with Your protection

nor can I refrain from offenses

,except with Your strength

,so strengthen me with a sufficient strength

.and guard me with a preventive protection

وقـد قلت يـا إلهى فى محكم كتابک إنک تقبل التوبه عن عبادک وتعفو عن السـيئات وتحب التوابين فاقبل توبتى کما وعـدت واعف عن سيئاتى کما ضمنت وأوجب لى محبتک کما شرطت ولک يا رب شرطى ألا أعود فى مکروهک وضمانى ألا أرجع فى مذمومک وعهدى أن أهجر جميع معاصيک

اللهم إنک أعلم بما عملت فاغفر لى ما علمت واصرفنى بقدرتک إلى ما أحببت

اللهم وعلىَّ تبعاتٍ قد حفظتهن وتبعاتٌ قد نسـيتهن وکلهن بعينک التى لا تنام وعلمک الذى لا ينسـى فعوِّض منها أهلها واحطط عنى وزرها وخفف عنى ثقلها واعصمنى من أن أقارف مثلها

اللهم وإنه لا وفاء لى بالتوبه إلا بعصمتک ولا استمساک بى عن الخطايا إلا عن قوتک فقونى بقوهٍ کافيه وتولنى

بعصمه مانعه

,O Allah

,many a servant repents to you

,while in Your knowledge of the unseen

,You know) he will break his repentance)

,and return to his sin and evil deeds

.but I seek refuge in You that I should be like that

,So make this repentance of mine

,a repentance after which I will need no repentance

;and a repentance which will cause

the erasing of what has passed

.and safety in what remains

,O Allah, I ask pardon for my ignorance

.and I ask You to disregard my evil deeds

,Therefore, admit me to the shelter of Your mercy

,through Your grace

,and cover me with Your wellbeing

.through Your favour

O Allah, I repent to You from everything

,that opposes Your will

,or removes Your love

,of the thoughts of my heart

,glances of my eye

.and the utterances of my tongue

a repentance through which every body part

,will remain safe in itself, from Your punishment

and be safe from what the transgressors fear

.of Your painful punishment

:O Allah, so have mercy on

,my being alone before You

,the pounding of my heart in Your fear

.and the trembling of my limbs in Your awe

My Lord, my sins have placed me in a disgraceful

.position in Your presence

,If I remain silent, noone will speak on my behalf

.and if I seek intercession, I am not worthy of it

اللهم أيما عبدٍ تاب إليك وهو فى علم الغيب عندك فاسخٌ لتوبته وعائدٌ فى ذنبه وخطيئته فإنى أعوذ بك أن أكون كذلك فاجعل توبتى هذه توبةً لا أحتاج بعدها إلى توبه توبةً موجبةً لمحو ما سلف والسلامه فيما بقى

اللهم إنى أعتذر إليك من جهلى وأستوهبك سوء فعلى فاضممنى إلى

كنف رحمتک تطوّلا واسترنی بستر عافيتک تفضلا

اللهم وإنی أتوب إليک من کـل مـا خالف إرادتک أو زال عن محبتک من خطرات قلبی ولحظات عينی وحکايات لسانی توبةً تسلم بها کل جارحةٍ علی حيالها من تبعاتک وتأمن مما يخاف المعتدون من أليم سطواتک

اللهم فارحم وحدتی بين يديک ووجيب قلبی من خشيتک واضطراب أرکانی من هيبتک فقد أقامتنی يا رب ذنوبی مقام الخزی بفنائک فإن سکت لم ينطق عنی أحد وإن شفعت فلت بأهل الشفاعه

,O Allah

,bless Muhammad and his family

,Let Your generosity intercede for my offenses

,Return my evil deeds with Your pardon

,Do not repay me with the punishment I deserve

,Spread over me Your graciousness

.Wrap over me Your covering

(Do unto me that which is done by a great (person

,when a humble servant pleads with him

.and he is merciful to him

Or like what would be done by a rich man

,when a poor slave appears before him

.so he raises him

,O Allah

,There is no protector for me besides You

.so let Your might be my protector

And there is no intercessor for me with You,

so let Your grace be my intercessor.

My offenses have terrified me,

so let Your pardon assure me.

All that I have spoken (in this Du'a) is,

not from ignorance of the evil effects (of my deeds),

nor from forgetfulness of my objectionable acts in the past

but so that Your heaven and what is in it,

and Your earth and what is on it, may hear

the remorse that I have expressed to You,

and the repentance through which I have sought Your shelter.

Then perhaps some of them will pity

p: ۸۶

,my unfortunate position

,or feel compassion for my unfortunate condition

,so that I may get from him

,a prayer more worthy of being listened to with You

,than my prayer

, or an intercession stronger with You

,than my intercession

,through which will be my deliverance from Your anger

.and my success in winning Your pleasure

اللهم صل على محمد وآله وشفِّع فى خطاياى كرمك وعد على سيئاتى بعفوك ولا تجزنى جزائى من عقوبتك وابسط علىَّ طولك وجللنى بسترك وافعل بى فعل عزيزٍ تضرع إليه عبدٌ ذليلٌ فرحمه أو غنيٍّ تعرض له عبدٌ فقير فنعشه

اللهم لا خفير لى منك فليخفرنى عزُّك ولا شفيع لى إليك فليشفع لى فضلك وقد أوجلتنى خطاياى فليؤمنّى عفوك فما كل ما نطقت به عن جهلٍ منى بسوء أثرى ولا نسيان لما سبق من ذميم فعلى ولكن لتسمع سماؤك ومن فيها وأرضك ومن عليها ما أظهرت لك من الندم ولجأت إليك فيه من التوبه فلعلَّ بعضهم برحمتك يرحمنى لسوء موقفى أو تدركه الرِّقَّه علىَّ لسوء حالى فينالنى منه بدعوةٍ هى أسمع لديك من دعائى أو شفاعةٍ أوكد عندك من شفاعتى تكون بها نجاتى من غضبك وفوزتى برضاك

,O Allah

,if remorse is (sufficient) repentance in Your sight

.then surely I am the most remorseful

,And if the giving up of disobedience is turning to You

.then I am the first of those who turn to You

,And if seeking of forgiveness removes the sins

.then surely I am of those who seek Your forgiveness

,O Allah

,as You have commanded repentance

,and guaranteed acceptance

,as You have urged supplication

,and promised to answer

,so bless Muhammad and his family

,and accept my repentance

and do not turn me back disappointed

,in Your mercy

,for indeed You are the Oft-Returning to the sinners

.(and the merciful to the offenders who turn (to You

,O Allah

bless Muhammad and his family

.as you have guided us through him

,and bless Muhammad and his family

.as You have delivered us through him

,Bless Muhammad and his family

,a blessing which will intercede for us on the of Judgement

,and the day of need

,Surely You have power over all things

.and that is easy for You

اللهم إن يكن النـدم توبةً إليـک فأنا أنـدم النادمين وإن يكن الترک لمعصـيتک إنابةً فأنا أول المنيبين وإن يكن الاسـتغفار حطةً للذنوب فإنی لک من المستغفرين

اللهم فكما أمرت بالتوبه وضـمنت بالقبول وحثثت على الـدعاء ووعـدت الإجابه فصل على محمد وآله واقبل توبتی ولا ترجعنی مرجع الخيبه من رحمتک إنک أنت التواب على المذنبين والرحيم للخاطئين المنيبين

اللهم صل على محمد واله كما هديتنا به

وصل على محمد واله كما استنقذتنا به

وصل على محمد واله صلوه تشفع لنا يوم القيامه

ويوم الفاقه إليک

إنک علی کل شيئ قدير وهو عليک يسير

(Du'aa Makarimul Akhlaq (The Honorable Morals

This Du'a has been taught by our fourth Imam (a) and is a clear indication of the loftiness of moral virtues expected of a believer. Islam believes in the elevation of the human being, that a human is a great and dignified creation, far above the animal world. One of the signs of this dignity is the possession of noble and magnanimous .qualities

In order to achieve this behavioural excellence, man needs to overcome his base and selfish attributes, and cultivate noble qualities. In this Du”a the Imam specifies these qualities, and shows

how we can try to inculcate them in ourselves. Taken as a lesson in Akhlaq, the Du'a is .a wonderful program for those who wish to excel in good manners

The most complete in faith among the believers is he who has the best manners."" [(Holy Prophet (s

Habituate yourself to magnanimity, and choose for yourself the most excellent of all" etiquettes, for virtuous behaviour is a habit. Avoid the most low of all etiquettes, and [(struggle with yourself to avoid it, for evil is stubborn." [Imam 'Ali (a

.The following is Du`a ٢٠ in AlSaheefat AlSajjadiyyah

.In the name of Allah, the Beneficent, the Merciful

,O Allah

.bless Muhammad and the family of Muhammad

,Raise my faith to reach the most perfect faith

.and make my conviction to be the most excellent of convictions

,Make my intentions to be the best of intentions

.and my actions to be the best of actions

,O Allah

,increase my (good) intentions, through Your Grace

,Improve my conviction, through what is with You

.and reform what is corrupt in me, through Your power

,O Allah

.bless Muhammad and his family

,Be sufficient for me in that which occupies me

Employ me in those deeds about which

,You will ask me tomorrow

Let me pass my days in that (work) for which

.You have created me

,Free me from need

and increase Your sustenance for me

.but try me not with discontent

Let me be honored

.but do not afflict me with arrogance

بسم الله الرحمن الرحيم

اللّهُمَّ صَلِّ عَلی مُحَمَّدٍ وَآلِهِ وَبَلِّغْ بِإِيمانِی أَکْمَلَ الاِيمانِ وَاجْعَلْ يَقِينِی أَفْضَلَ اليَقِينِ وَانْتَهِ بِنِيَّتِی إِلی أَحْسَنِ النِّيَّاتِ وَبِعَمَلِی إِلی أَحْسَنِ الاَعْمالِ، اللّهُمَّ وَفِّرْ بِلُطْفِکَ

p: ۸۹

نِيَّتِى وَصَحِّحْ بِما عِنْدَكَ يَقِينِى وَاسْتَصْلِحْ بِقُدْرَتِكَ ما فَسَدَ مِنِّى، اللّهُمَّ صَلِّ عَلى مُحَمَّدٍ وَآلِ مُحَمَّدٍ وَاكْفِنِى ما يَشْغَلُنِى الاِهْتمامُ بِهِ وَاسْتَعْمِلْنِى بِما تَسْأَلُنِى غَداً عَنْهُ وَاسْتَفْرِغْ أَيَّامِى فِيما خَلَقْتَنِى لَهُ، وَأغْنِنِى وَوَسِّعْ عَلَيَّ فِى رِزْقِكَ وَلا تَفْتِنِّى بِالَّنَظِر وَأَعِزَّنِى وَلا تَبْتَلِيَنِى بِالكِبْرِ

Make me worship You

.but do not let my worship be corrupted by conceit

,Let good flow out from my hands for people

.but do not let me erase it by making them feel obliged

,Grant me the highest moral traits

.but protect me from vanity

,O Allah, bless Muhammad and his family

Raise me not a single degree with people

,unless You have lowered me an equal amount

.whithin myself

,Let there not occur any outward honor for me

unless there has occured an inner degradation

.of an equal amount, whithin myself

.O Allah bless Muhammad and the family of Muhammad

:Make me enjoy

.a righteous guidance which I do not seek to change

a path of truth from which I do not deviate

.a wellguided intention which I do not doubt

,Let me live so long as my life is spent in Your obedience

But when my life becomes a breeding ground for Shaytan

,then take me to You

before Your wrath advances towards me

.or Your anger becomes firm on me

:O Allah, do not leave in me

,a faulty characteristic, unless You have reformed it

,a blameworthy flaw, unless You have improved it

nor a deficient noble quality

.unless You have perfected it

وَعَبِّدْنِی لَکَ وَلاتُفْسِدْ عِبادَتِی بِالعُجْبِ وَأَجْرِ لِلْناسِ عَلی یَدَیَّ الخَیْرَ وَلا تَمْحَقْهُ بِالمَنِّ وَهَبْ لِی مَعالِی الاَخْلاقِ وَاعْصِمْنِی مِنَ الفَخْرِ، اللّهُمَّ صَلِّ عَلی مُحَمَّدٍ وَآلِهِ وَلا تَرْفَعْنِی فِی النَّاسِ

دَرَجَةً إلاّ حطَطْتَنِی عِنْدَ نَفْسِی مِثْلَها وَلا تُحْدِثْ لِی عِزّاً ظاهِراً إلاّ أَحْدَثْتَ لِی ذِلَّةً باطِنَةً عِنْدَ نَفْسِی بِقَدَرِها، اللّهُمَّ صَلِّ عَلی مُحَمَّدٍ وَآلِ مُحَمَّدٍ وَمَتِّعْنِی بِهُدیً صالِحٍ لا اسْتَبْدِلُ بِهِ وَطَرِیقَهِ حَقٍّ لا أَزِیغُ عَنْها وَنِیَّهِ رُشْدٍ لا أَشُکُّ فِیها، وَعَمِّرْنِی ما کانَ عُمْرِی بِذْلَةً فِی طاعَتِکَ فَإِذا کانَ عُمْرِی مَرْتَعاً لِلْشَّیْطانِ فَاقْبِضْنِی إِلَیْکَ قَبْلَ أَنْ یَسْبِقَ مَقْتُکَ إِلَیّ أَوْ یَسْتَحْکِمَ غَضَبُکَ عَلَیَّ، اللّهُمَّ لاتَدَعْ خِصْلَةً تُعابُ مِنِّی إِلاّ أَصْلَحْتَها وَلا عائِبَةً أُؤَنَّبُ بِها إِلاّ أَحْسَنْتَها وَلا أُکْرُومَةً فِیَّ ناقِصَةً إِلاّ أَتْمَمْتَها !

.O Allah, bless Muhammad and the family of Muhammad

;Replace for me

,the enimity of the people of hatred with love

,the jealousy of the rebellious people with affection

the suspicion of the virtuous people with confidence

,the enmity of the close ones with friendship

,the disrespect of relatives to devotion

,the desertion of the close ones with help

,the attachment of flatterers with reformed regard

,the rejection of associates with good behaviour

and the bitterness of the fear of oppressors

.with the sweetness of security

,O Allah, bless Muhammad and his family

,Give me

,a hand (power) over one wrongs me

,a tongue over one who disputes with me

.and a victory over one who stubbornly resists me

,Grant me

,craftiness against one who deceives me

,power over one who oppresses me

,refutation of one who accuses me falsely

.and safety from one who threatens me

,Give me the success to

obey one who directs me to what is proper

.and follow one who guides me to what is right

اللّهُمَّ صَلِّ عَلى مُحَمَّدٍ وَآلِ مُحَمَّدٍ وَأَبْدِلْنِی مِنْ بُغْضَهِ أَهْلِ الشَّنَآنِ المَحَبَّهَ وَمِنْ حَسَدِ أَهْلَ البَغْیِ المَوَدَّهَ وَمِنْ ظِنَّهِ أَهْلِ الصَّلاحِ

الثِّقَه وَمِنْ عَداوَهِ الاَدْنَيْنَ الوَلايَه وَمِنْ عُقُوقِ ذَوِی الأَرْحامِ المَبَرَّه وَمِنْ خِذْلانِ الاَقْرَبِينَ النُّصْرَه وَمِنْ حُبِّ المُدارِينَ تَصْحِيحَ المِقَهِ وَمِنْ رَدِّ المُلابِسِينَ كَرَمَ العِشْرَهِ وَمِنْ مَرارَهِ خَوْفِ الظّالِمِينَ حَلاوَهَ الاَمَنَهِ، اللّهُمَّ صَلِّ عَلى مُحَمَّدٍ وَآلِهِ وَاجْعَلْ لِی يَداً عَلى مَنْ ظَلَمَنِی وَلِساناً عَلى مَنْ خاصَمَنِی وَظَفَراً بِمَنْ عانَدَنِی، وَهَبْ لِی مَكْراً عَلى مَنْ كايَدَنِی وَقُدْرَهً عَلى مَنْ اضْطَهَدَنِی وَتَكْذِيباً لِمَنْ قَصَبَنِی وَسَلامَهً مِمَّنْ تَوَعَّدَنِی وَوَفِّقْنِی لِطاعَهِ مَنْ سَدَّدَنِی وَمُتابَعَهِ مَنْ أَرْشَدَنِی،

,O Allah, bless Muhammad and his family

;Give me the grace that I can

,counter one who is dishonest to me with good advice

,reward one who forsakes me with goodness

,repay one who deprives me with free giving

,and recompense one who cuts me off with union

oppose one who backbites about me

,(with a good mention) of him

,give thanks for good

.and overlook evil

,O Allah, bless Muhammad and his family

,adorn me with the adornment of the righteous

;and clothe me with the ornament of the pious, in

,spreading justice, restraining anger

,quenching the fire of hate, reuniting the separated

,correcting differences between men

,spreading good behaviour, covering faults

,mildness of temper

,lowering the wing (of humility), beauty of conduct

calmness of disposition, pleasantness in relationships

,advancing towards excellence

preferring graciousness

,avoiding condemnation

, being gracious to the undeserving

,speaking the truth though difficult

making little of the good in my words and deeds

,though it be much

and making much of the evil in my words and deeds

.though it be little

,Perfect these for me through

,a continous obedience

,an attachment to the community

and by rejecting the people of innovation

.and those whose who act on their own opinions

اللّٰهُمَّ صَلِّ عَلى مُحَمَّدٍ وَآلِهِ وَسَدِّدْنِى لاَنْ أُعارِضَ

مَنْ غَشَّنِی بِالنُّصْحِ وَأَجْزِیَ مَنْ هَجَرنِی بِالبِرِّ وَأُثِیبَ مَنْ حَرَمَنِی بِالبَذْلِ وَأُكافِیَ مَنْ قَطَعَنِی بِالصِّلَهِ وَأُخالِفَ مَنْ اغْتابَنِی إِلی حُسْنِ الذِّكْرِ، وَأَنْ أَشْكُرَ الحَسَنَهَ وَأُغْضِی عَنِ السَّیِّئَهِ، اللّهُمَّ صَلِّ عَلی مُحَمَّدٍ وَآلِهِ وَحَلِّنِی بِحِلْیَهِ الصَّالِحِینَ وَأَلْبِسْنِی زِینَهَ المُتَّقِینَ فِی بَسْطِ العَدْلِ وَكَظْمِ الغَیْظِ وَإِطْفاءِ النَّائِرَهِ وَضَمِّ أَهْلِ الفُرْقَهِ وَإِصْلاحِ ذاتِ البَیْنِ وَإِفْشاءِ العارِفَهِ وَسَتْرِ العائِبَهِ وَلِینِ العَرِیكَهِ وَخَفْضِ الجَّناحِ وَحُسْنِ السِّیرَهِ وَسُكُونِ الرِّیحِ وَطِیبِ المُخالَقَهِ وَالسَّبْقِ إِلی الفَضِیلَهِ وَإِیْثارِ التَّفَضُّلِ وَتَرْكِ التَّعْیِیرِ وَالإِفْضالِ عَلی غَیْرِ المُسْتَحِقِّ وَالقَوْلِ بِالحَقِّ وَإِنْ عَزَّ وَاسْتِقْلالِ الخَیْرِ وَإِنْ كَثُرَ مِنْ قَوْلِی وَفِعْلِی، وَأَكْمِلْ ذلِكَ لِی بِدَوامِ الطَّاعَهِ وَلِزُومِ الجَّماعَهِ وَرَفْضِ أَهْلِ البِدَعِ وَمُسْتَعْمِلِی الرَّأْیِ المُخْتَرَعِ،

,O Allah, bless Muhammad and his family

,Grant me

,the most increase in Your sustenance when I am old

.and Your strongest strength when I am exhausted

,Do not afflict me with

,laziness in Your worship

,blindness from Your path

,indulging in what is contrary to (winning) Your love

,joining one who has separated himself from You

.and separating from one who has joined himself to You

,O Allah make me

run towards You in times of stress

,and ask from You in times of need

.and plead to You in times of poverty

,Do not try me with

seeking help from other than You when I am distressed

humbling myself in asking other than You

when I am in need

.nor pleading with other than You when I am afraid

Lest I should deserve

, Your abandonment, Your denial

,and Your turning away

.O most merciful

,O Allah, make what Shaytan throws into my heart

(of desires, suspicion, and envy, be (a cause of

remembrance of Your might

,pondering over Your power

and a planning against

.Your enemy

,Make what he (shaytan) makes me utter

,of indecent, and obscene words

reviling a good reputation, false evidence

,speaking ill of an absent believer

,or abusing one who is present

,and other similar things

,let all this) be a speech in Your praise)

,an absorption in glorifying You

an excursion in magnifying You

اللّهُمَّ صَلِّ على مُحَمَّدٍ وَآلِهِ وَاجْعَلْ أَوْسَعَ رِزْقِکَ عَلَیَّ إذا کَبِرْتُ وَأَقْوی قُوَّتِکَ فِیَّ إذا نَصِبْتُ، وَلا تَبْتَلِیَنی بِالکَسَلِ عَنْ عِبادَتِکَ وَلا العَمی عَنْ سَبیلِکَ وَلا بِالتَّعَرُّضِ لِخِلافِ مَحَبَّتِکَ وَلا مُجامَعَهِ مِنْ تَفَرَّقَ عَنْکَ وَلا مُفارَقَهِ مَنْ اجْتَمَعَ إلَیْکَ، اللّهُمَّ اجْعَلْنی أَصُولُ بِکَ عِنْدَ الضَّرُورَهِ وَأَسْأَلُکَ عِنْدَ الحاجَهِ وَأَتَضَرَّعُ إلَیْکَ عِنْدَ المَسْکَنَهِ وَلاتَفْتِنّی بِالاِسْتِعانَهِ بِغَیْرِکَ إذا اضْطُرِرْتُ وَلا بِالخُضُوعِ بِسُؤالِ غَیْرِکَ إذا افْتَقَرْتُ وَلا بِالتَّضَرُّعِ إلی مَنْ دُونَکَ إذا رَهِبْتُ، فَأَسْتَحِقَّ بِذلِکَ خِذْلانَکَ وَمَنْعَکَ وَإعْراضَکَ یاأَرْحَمَ الرَّاحِمِینَ.

اللّهُمَّ اجْعَلْ ما یُلْقِی الشَّیْطانُ فِی رَوْعِی مِنَ التَّمَنِّی وَالتَّظَنِّی وَالحَسَدِ ذِکْراً لِعَظَمَتِکَ وَتَفَکُّراً فِی قُدْرَتِکَ وَتَدْبیراً عَلی عَدُوِّکَ، وَما أَجْری عَلی لِسانِی مِنْ لَفْظَهِ فُحْشٍ أَوْ هَجْرٍ أَوْ شَتْمِ عِرْضٍ أَوْ شَهادَهِ باطِلٍ أَوْ اغْتِیابِ مُؤْمِنٍ غائِبٍ أَوْ سَبِّ حاضِرٍ وَما أَشْبَهَ ذلِکَ نُطْقاً بِالحَمْدِ لَکَ وَإغْراقاً فِی الثَّناءِ عَلَیْکَ وَذَهاباً فِی تَمْجِیدِکَ

a thanksgiving for Your favours

an acknowledgement of Your goodness

.and an accounting of Your kindness

,O Allah, bless Muhammad and his family

Let me not be oppressed

,while You can repel it from me

(Let me not oppress (others

,while you have power to restrain me

,Let me not be misguided

,while You are able to guide me

Let me not be poor

(while with You is abundance (of provision

and let me not be rebellious

.while my existence is from You

,O Allah

I come to (seek Your) Your

forgiveness

I aim for Your pardon

I yearn for Your forbearance

.and I have confidence in Your kindness

though) I have nothing with me to entitle me to Your forgiveness(

nor is there anything in my actions

.which would make me deserve Your pardon

I have nothing, after I judge myself

,except Your grace

,so bless Muhammad and his family

.and be gracious to me

,O Allah

make me speak with guidance

,inspire me with piety

,give me success for that which is most pure

.and employ me in what is most pleasing to You

,O Allah

,let me walk (on) the most exemplary path

.and let me live and die on Your creed

وَشُكْراً لِنِعْمَتِكَ وَاعْتِرافاً بِإِحْسانِكَ وَإِحْصاءاً لِمِنَنِكَ، اللّهُمَّ صَلِّ عَلى مُحَمَّدٍ وَآلِهِ وَلا أُظْلَمَنَّ وَأَنْتَ مُطِيقٌ لِلْدَّفْعِ عَنِّى وَلا أَظْلِمَنَّ

وَأَنْتَ القادِرُ عَلى القَبْضِ مِنِّی وَلا أَضِلَّنَّ وَقَدْ أَمْکَنْتَکَ هِدایَتِی وَلا أَفْتَقِرَنَّ وَمِنْ عِنْدِک وُسْعِی وَلا أَطْغَیَنَّ وَمِنْ عِنْدِک وُجْدِی، اللّهُمَّ إِلی مَغْفِرَتِکَ وَفَدْتُ وَإِلی عَفْوِکَ قَصَدْتُ وَإِلی تَجاوُزِکَ اشْتَقْتُ وَبِفَضْلِکَ وَثِقْتُ وَلَیْسَ عِنْدِی ما یُوجِبُ لِی مَغْفِرَتِکَ وَلا فِی عَمَلِی ما أَسْتَحِقُّ بِهِ عَفْوَکَ، وَمالِی بَعْدَ أَنْ حَکَمْتُ عَلی نَفْسِی إِلاّ فَضْلُکَ فَصَلِّ عَلی مُحَمَّدٍ وَآلِهِ وَتَفَضَّلْ عَلَیَّ، اللّهُمَّ وَانْطِقْنِی بِالهُدی وَأَلهِمْنِی التَّقْوی وَوَفِّقْنِی لِلَّتِی هِیَ أَزْکی وَاسْتَعْمِلْنِی بِما هُوَ أَرْضی، اللّهُمَّ اسْلُکْ بِی الطَّرِیقَةَ المُثْلی وَاجْعَلْنِی عَلی مِلَّتِکَ أَمُوتُ وَأَحْیا،

.O Allah bless Muhammad and his family

,make me enjoy moderation

; place me among

,the people of right behaviour

,guides to right conduct

.and the righteous servants

Provide me with victory at the return

.? and safety from the

O Allah, take to Yourself, from my soul

.what will purify it

And leave for my soul that of my soul

,which will set it right

for

.surely, my soul will perish unless You protect it

,O Allah

,You are my shelter when I am sad

,You are my recourse, if I am deprived

,with You I seek help when I am troubled

,and with You is a substitute for what is gone by

,a correction for what has gone wrong

.and a change for what You disapprove

;So be kind to me by

wellbeing before affliction

bounty before asking

.and right conduct before misguidance

Suffice me against the burden of shame to the servants

,and grant me safety on the day of return

.and favour me with the best of guidance

,O Allah, bless Muhammad and his family

,ward away (evil) from me, by Your gentleness

,feed me through Your favour

,reform me through Your generosity

heal me through Your goodness

,shade me in Your shelter

.and wrap me in Your plasure

اللّهُمَّ صَلِّ عَلی مُحَمَّدٍ وَآلِهِ وَمَتِّعْنِی بِالاِقْتِصادِ وَاجْعَلْنِی مِنْ أَهْلِ السَّدادِ وَمِنْ أَدِلَّهِ الرَّشادِ وَمِنْ صالِحِی العِبادِ وَارْزُقْنِی فَوْزَ المَعادِ وَسَلامَهَ المِرْصادِ، اللّهُمَّ خُذْ لِنَفْسِکَ مِنْ نَفْسِی ما یُخَلِّصُها وَأَبْقِ لِنَفْسِی مِنْ نَفْسِی ما یُصْلِحُها فَإِنَّ نَفْسِی هالِکَهٌ أَوْ تَعْصِمَها، اللّهُمَّ أَنْتَ عُدَّتِی إِنْ حَزِنْتُ وَأَنْتَ مُنْتَجَعِی إِنْ حُرِمْتُ وَبِکَ اسْتِغاثَتِی إِنْ کَرِثْتُ وَعِنْدَکَ مِمّا فاتَ خَلَفٌ وَلِما فَسَدَ صَلاحٌ وَفِیما أَنْکَرْتَ تَغْیِیرٌ، فَامْنُنْ عَلَیَّ قَبْلَ البَلاءِ بِالعافِیَهِ وَقَبْلَ الطَّلَبِ بِالجِدَّهِ وَقَبْلَ الضَّلالِ بِالرَّشادِ وَاکْفِنِی مَؤُونَهَ مَعَرَّهِ العِبادِ وَهَبْ لِی أَمْنَ یَوْمِ المَعادِ وَامْنَحْنِی حُسْنَ الاِرْشادِ، اللّهُمَّ صَلِّ عَلی مُحَمَّدٍ وَآلِهِ وَادْرَءْ عَنِّی بِلُطْفِکَ وَاغْذُنِی بِنِعْمَتِکَ وَأَصْلِحْنِی بِکَرَمِکَ وَداوِنِی بِصُنْعِکَ وَأَظِلَّنِی فِی ذَراکَ وَجَلِّلْنِی رِضاکَ

;and give me success to reach

,the most guided of affairs when affairs confuse me

,the purest of actions when the actions seem similar

and

p: ۹۶

.the most pleasing of creeds when creeds conflict

.O Allah, bless Muhammad and his family

,crown me with sufficiency

,place me in an excellent guardianship

,grant me the true guidance

,(do not try me with abundance (of wealth

,grant me excellent comfort

do not make my life a continuous trouble

,do not reject my prayer in repulsion

,for I do not make anyone Your rival

.nor do I call upon anyone asYour equal

,O Allah, bless Muhammad and his family

,prevent me from extravagance

,preserve my sustenance from waste

,increase my possessions through blessing them

set me upon the path of guidance

.through piety in what I spend

,O Allah bless Muhammad and his family

spare me the burden of earning

,and provide for me without measure

(so that the sekking (of sustenance)

,should not distract me from Your worship

.nor (would I have to) bear the load of illresults of earning

وَوَفِّقْنِی إِذا اشْتَکَلَتْ عَلَیَّ الْاُمُورُ لَاهْداها وَإِذا تَشابَهَتِ الاَعْمالُ لأَزْکاها وَإِذا تَناقَضَتِ المِلَلُ لَارْضاها، اللّهُمَّ صَلِّ عَلی مُحَمَّدٍ وَآلِهِ وَتَوِّجْنِی بِالکِفایَهِ وَسُمْنِی حُسْنَ الوِلایَهِ وَهَبْ لِی صِدْقَ الهِدایَهِ وَلاتَفْتِنِّی بِالسَّعَهِ وَامْنَحْنِی حُسْنَ الدِّعَهِ وَلاتَجْعَلْ عَیْشِی کَداً کَداً وَلا تَرُدَّ دُعائِی عَلَیَّ رَداً فَإِنِّی لا أَجْعَلُ لَکَ ضِداً وَلا أَدْعُو مَعَکَ نِدّاً، اللّهُمَّ صَلِّ عَلی مُحَمَّدٍ وَآلِهِ وَامْنَعْنِی مِنْ السَّرَفِ وَحَصِّنْ رِزْقِی مِنَ التَّلَفِ وَوَفِّرْ مَلَکَتِی بِالبَرَکَهِ فِیهِ وَأَصِبْ بِی سَبِیلَ الهِدایَهِ لِلْبِرِّ فِیما أُنْفِقُ مِنْهُ، اللّهُمَّ صَلِّ عَلی مُحَمَّدٍ وَآلِهِ وَاکْفِنِی مَؤُونَهَ الِاکْتِسابِ وَارْزُقْنِی مِنْ غَیْرِ احْتِسابِ فَلا أَشْتَغِلَ عَنْ عِبادَتِکَ بِالطَّلَبِ وَلا أَحْتَمِلَ إِصْرَ تَبِعاتِ المَکْسَبِ،

,O Allah, grant me what I seek, through Your power

.and protect me from what I fear, through Your might

,O Allah, bless Muhammad and his family

guard

p: ۹۷

,my face (honour) through prosperity

,do not disgrace my dignity through neediness

,lest I seek providence from those whom You have provided

.and ask for bestowal from the worst of Your creatures

,Then I would be tempted tp praise he who gave me

,and afflicted with blaming he who denies me

.while You, not they, are the Master of giving and denying

,O Allah, bless Muhammad and his family

provide me with

soundness in worship

and detachment in renunciation

knowledge in practise

.and piety , on the whole

O Allah, seal my term with Your pardon

,verify my hope in expecting Your mercy

,ease my path to reach Your pleasure

.and make my actions good in all circumstances

,O Allah, bless Muhammad and his family

,alert me to Your remembrance in times of negligence

,employ me in Your obedience in the days of respite

clarify for me an easy path to Your love

and complete for me, through this

.the good of the world and the hereafter

اللّهُمَّ فَأَطْلِبْنِی بِقُدْرَتِکَ ما أَطْلُبُ وَأَجِرْنِی بِعِزَّتِکَ مِمّا أَرْهَبُ، اللّهُمَّ صَلِّ عَلی مُحَمَّدٍ وَآلِهِ وَصُنْ وَجْهِی بِالیَسارِ وَلاتَبْتَذِلْ جاهِی بِالاقْتارِ فَأَسْتَرْزِقَ أَهْلَ رِزْقِکَ وَأَسْتَعْطِیَ شِرارَ خَلْقِکَ فَافْتَتِنَ بِحَمْدِ مَنْ أَعْطانِی وَأُبْتَلِیَ بِذَمِّ مَنْ مَنَعَنِی وَأَنْتَ مِنْ دُونِهِمْ وَلِیُّ الاِعْطاءِ وَالمَنْعِ، اللّهُمَّ صَلِّ عَلی مُحَمَّدٍ وَآلِهِ وَارْزُقْنِی صِحَّةً فِی عِبادَةٍ وَفَراغاً فِی زَهادَةٍ وَعِلْماً فِی اسْتِعْمالٍ وَوَرَعاً فِی إِجْمالٍ، اللّهُمَّ اخْتِمْ بِعَفْوِکَ أَجَلِی وَحَقِّقْ فِی رَجاءِ رَحْمَتِکَ أَمَلِی وَسَهِّلْ إِلی بُلُوغِ رِضاکَ سُبُلِی وَحَسِّنْ فِی جَمِیعِ أَحْوالِی عَمَلِی، اللّهُمَّ صَلِّ عَلی مُحَمَّدٍ وَآلِهِ وَنَبِّهْنِی لِذِکْرِکَ فِی أَوْقاتِ الغَفْلَهِ وَاسْتَعْمِلْنِی بِطاعَتِکَ فِی أَیّامِ المُهْلَهِ وَانْهَجْ لِی إِلی مَحَبَّتِکَ سَبِیلاً سَهْلَهً أَکْمِلْ لِی بِها خَیرَ الدُّنْیا وَالآخرهِ،

O Allah, bless

,Muhammad and his family

the best of what You have blessed anyone

,from Your creatures before him

.and (the best) of what You will bless anyone after him

And give us good in the world

and good in the Hereafter

.and save me, by Your mercy, from the fire

اللّهُمّ صَلِّ عَلی مُحَمَّدٍ وَآلِهِ کَأَفْضَلِ ما صَلَّیْتَ عَلی أَحَدٍ مِنْ خَلْقِکَ قَبْلَهُ وَأَنْتَ مُصَلٍّ عَلی أَحَدٍ بَعْدَهُ وَآتِنا فِی الدُّنْیا حَسَنَةً وَفِی الآخرهِ حَسَنَهً وَقِنِی بِرَحْمَتِکَ عَذابَ النّار.

About center

In the name of Allah

هَلْيَسْتَوِيالَّذِينَيَعْلَمُونَوَالَّذِينَلَايَعْلَمُونَ

?Are those who know equal to those who do not know

al-Zumar: ٩

:Introduction

Ghaemiyeh Computer Research Institute of Isfahan, from ٢٠٠٧, under the authority of Ayatollah Haj SayyedHasanFaqihImami (God blesses his soul), by sincere and daily efforts of university and seminary elites and sophisticated groups began its activities .in religious, cultural and scientific fields

:Manifesto

Ghaemiyeh Computer Research Institute of Isfahan in order to facilitate and accelerate the accessibility of researchers to the books and tools of research, in the field of Islamic science, and regarding the multiplicity and dispersion of active centers in this field

and numerous and inaccessible sources by a mere scientific intention and far from any kind of social, political, tribal and personal prejudices and currents, based on performing a project in the shape of (management of produced and published works from all Shia centers) tries to provide a rich and free collection of books and research papers for the experts, and helpful contents and discussions for the educated generation and all classes of people interested in reading, with various formats in the .cyberspace

:Our Goals are

(propagating the culture and teachings of Thaqalayn (Quran and Ahlulbayt p.b.u.t-

encouraging the populace particularly the youth in investigating the religious issues-

replacing useful contents with useless ones in the cellphones, tablets and computers-

providing services for seminary and university researchers-

spreading culture study in the publich-

paving the way for the publications and authors to digitize their works-

:Policies

acting according to the legal licenses-

relationship with similar centers-

avoiding parallel working-

merely presenting scientific contents-

mentioning the sources-

.It's obvious that all the responsibilities are due to the author

:Other activities of the institute

Publication of books, booklets and other editions-

Holding book reading competitions-

Producing virtual, three dimensional exhibitions, panoramas of religious and tourism- places

.Producing animations, computer games and etc-

Launching the website with this address: www.ghaemiyeh.com-

Fabricatingdramatic and speech works-

Launching the system of answering religious, ethical and doctrinal questions-

Designing systems of accounting, media and mobile, automatic and handy systems,- web kiosks

Holding virtual educational courses for the public-

Holding virtual teacher-training courses-

Producing thousands of research software in three languages (Persian, Arabic and- English) which can be performed in computers, tablets and cellphones and available and downloadable with eight international formats: JAVA, ANDROID, EPUB, CHM, PDF, HTML, CHM, GHB on the website

Also producing four markets named "Ghaemiyeh Book Market" with Android, IOS,- WINDOWS PHONE and WINDOWS editions

:Appreciation

We would appreciate the centers, institutes, publications, authors and all honorable .friends who contributed their help and data to us to reach the holy goal we follow

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